

**THE EYE FOR
SPIRITUAL THINGS:
AND OTHER SERMONS**

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The Eye for Spiritual Things: And Other Sermons by Henry Melvill Gwatkin

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EYE FOR SPIRITUAL
THINGS

And Other Sermons

BY

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PREFATORY NOTE.



THESSE are scattered words on many subjects; but their central thought is this.

Christ our Saviour came to destroy nothing at all, save the works of the devil. The knowledge of God is not to be earned by sacrificing reason to feeling, or feeling to reason, by ascetic observance or by orthodox belief: it is given freely to all that purify themselves with all the force of heart, and soul, and mind. Further, the only power that can bring feeling, thought, and will into harmonious action is the personal influence of Christ—which St. Paul sums up in faith. From that personal influence all holy desires, all good counsels, and all just works do proceed, though the doers be those who never heard His name; and to its transfiguring power, if it be rightly received, no limit can be set even in this life.

CAMBRIDGE, *February 8*, 1906.

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