THE CONFIRMATION OF FAITH BY REASON AND AUTHORITY

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The confirmation of faith by reason and authority by George Currey

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GEORGE CURREY

THE CONFIRMATION OF FAITH BY REASON AND AUTHORITY





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THE CONFIRMATION OF FAITH

BY

REASON AND AUTHORITY.

THE HULSEAN LECTURES,

PREACHED BEFORE THE UNIVERSITY OF CAMBRIDGE IN 1852.

BY THE

REV. GEORGE CURREY, B.D.,

PREACHER AT THE CHARTCHHOUSE, FORMERLY FELLOW AND TUTOR OF ST JOHN'S COLLEGE.

CAMBRIDGE: JOHN DEIGHTON;

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M.DCCC.LIII.

TO THE

REV. RICHARD OKES, D.D.,

PROVOST OF KING'S COLLEGE,
AND VICE-CHANCELLOR IN THE YEAR 1851-1852,

TO THE

REV. WILLIAM WHEWELL, D.D., F.R.S.,

MASTER OF TRINITY COLLEGE,

AND TO THE

REV. RALPH TATHAM, D.D.,

MASTER OF ST JOHN'S COLLEGE,

THESE LECTURES

DELIVERED BY THEIR APPOINTMENT
ARE RESPECTFULLY INSCRIBED.



THE Rev. JOHN HULSE, M.A., by his will bearing date July 21, 1777, founded a Lectureship in the University of Cambridge, to be held by a Clergyman in the University of the degree of Master of Arts, and under the age of forty years: the Lecturer to be elected annually on Christmas-day, or within seven days after, by the Vice-Chancellor, the Master of Trinity College, and the Master of St John's College, or any two of them; the subject of the Lectures to be as follows; "The evidence of Revealed Religion; the Truth and Excellence of Christianity; the Prophecies and Miracles; direct or collateral proofs of the Christian Religion, especially the collateral arguments; the more difficult texts, or obscure parts of Holy Scripture;" or any one or more of these topics, at the discretion of the Lecturer.

