

**SILVER STORE:
COLLECTED FROM
MEDIÆVAL, CHRISTIAN
AND JEWISH MINES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649288182

Silver store: collected from mediæval, Christian and Jewish mines by S. Baring-Gould

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

S. BARING-GOULD

**SILVER STORE:
COLLECTED FROM
MEDIÆVAL, CHRISTIAN
AND JEWISH MINES**

Silver Store



Silver Store

COLLECTED FROM

*MEDIEVAL, CHRISTIAN, AND
JEWISH MINES*

By

S. BARING-GOULD, M.A.

New Edition

(Fifth Impression)

LONDON:

SKEFFINGTON & SON,
34, SOUTHAMPTON STREET, STRAND, W.C.

Publishers to His Majesty the King.

PR
4061
S58
1882

DEDICATED

TO

THE RIGHT HONOURABLE

THE DOWAGER VISCOUNTESS DOWNE.

959680

PREFACE TO FIRST EDITION.

IN a former work, "Post-Mediæval Preachers," the author drew attention to a class of ancient writers who are rarely studied, and whose very names are known only to the book-hunter. From these and kindred sources, and also from the Talmud, the majority of the legends and anecdotes in this volume have been drawn.

No apology is offered for introducing them to the public. It is not in the power of many to toil through ponderous tomes, written in languages with which they are not familiar ; and it is proper for those who have facility and leisure for this study, to employ what they have acquired for the public good.

It has afforded the writer no little pleasure to bring, like Goldner, roses of gold out of the gloomy, tangled overgrowth of Mediæval fancy and superstition, in the hopes that the