SURREY BELLS AND LONDON BELL FOUNDERS: A CONTRIBUTION TO THE COMPARATIVE STUDY OF BELL INSCRIPTIONS

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Surrey bells and London bell founders: A contribution to the comparative study of bell inscriptions by J. C. L. Stahlschmidt

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J. C. L. STAHLSCHMIDT

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Trieste

SURREY BELLS

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A CONTRIBUTION TO THE COMPARATIVE STUDY OF BELL INSCRIPTIONS.

RY

J. C. L. STAHLSCHMIDT,

PAST MASTER OF THE WORSHIPFUL COMPANY OF FOUNDERS, MEMBER OF THE ROYAL ARCHAOLOGICAL INSTITUTE, AND OF THE SURREY ARCHÆOLOGICAL SOCIETY.

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LONDON :

ELLIOT STOCK, 62, PATERNOSTER ROW, E.C. 1884.

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Purificatio Marie.

SYMEON log. Lovyd be my Lord in heven, That thus has by his angelle steuen Warnyd me of his commyng, Therfor wille I with intent Put on me my vestment, In worship of that kyng. He shalbe welcom unto me, That Lord shalle make us alle fre, Kyng of alle man kyn; For with his blood he shalle us boroo, Both from catyfdam and from soroo, That was slayn thrugh syn, Tune pulsabunt. A, dere God : what may this be? Oure bellys ryng so solemply, For whom soever it is, Now certes, I can not understand, Bot if my Lord God alleweldand Be commen, that alle shalle wyse ; This noyse lyghtens fulle welle myn hart, Shalle I never rest, and I have quart, On I com ther anone ; Now wells were 1 an it so were, For sich noyse hard I never ere, Oute bellys ryng by thare cone. Towneley Mysteries, Surtees Soc. Ed., p. 156.

THIS BOOK

(UNDERTAKEN AT HIS INSTANCE)

Is Dedicated

IN AFFECTIONATE REMEMBRANCE

-DF

THOMAS NORTH, F.S.A.,

ONE WHO, LIKE ENOCH,

'WALKED WITH GOD, AND WAS NOT, FOR GOD TOOK HIM.'

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