STORY OF DR. JOHN CLARKE: THE FOUNDER OF THE FIRST FREE COMMONWEALTH OF THE WORLD ON THE BASIS OF "FULL LIBERTY IN RELIGIOUS CONCERNMENTS"

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Story of Dr. John Clarke: the founder of the first free commonwealth of the world on the basis of "full liberty in religious concernments" by Thomas W. Bicknell

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THOMAS W. BICKNELL

STORY OF DR. JOHN CLARKE: THE FOUNDER OF THE FIRST FREE COMMONWEALTH OF THE WORLD ON THE BASIS OF "FULL LIBERTY IN RELIGIOUS CONCERNMENTS"

Trieste



"A FLOURISHING CIVIL STATE-WITH FULL LIBERTY IN RELIGIOUS CONCERNMENTS."

Si monumentum requiris, Circumspice



"HIS GRAND MOTIVE

A JUST LIBERTY TO ALL MEN'S SPIRITS IN SPIRITUAL MATTERS"

Roger Williams on Dr. John Clarke

STORY OF DR. JOHN CLARKE

THE FOUNDER OF

THE FIRST FREE COMMONWEALTH OF THE WORLD

ON THE BASIS OF

"Full Liberty in Religious Concernments"

BY

Thomas W. Bicknell, A.M., LL.D.

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1915







DR. JOHN CLARKE

Scholar Author Physician Minister of the Gospel Leader in Banishment Co-Founder of Towns on Aquidneck Co-Founder of Rhode Island Colony Diplomat at home and in England Stateman Author of Royal Charter of 1663

1609-1676

PREFACE.

The Honorable Le Baron Bradford Colt, a Senator from the State of Rhode Island in the Senate of the United States declared, "The Rhode Island doctrine of religious freedom stands as the first amendment to the Federal Constitution, and is incorporated into the organic law of every American state. This is the immortal principle which Rhode Island has added to the structure of our government,---to the making of America." It is my purpose to show, when, where and by whom "the Lively Experiment" of a Free Commonwealth, on the basis of soul-liberty, was first successfully and permanently made. I shall attempt to prove by the most conclusive evidence, that, at Portsmouth (Pocasset) in 1638, and at Newport in 1639, William Coddington, John Clarke and their associates established a well organized "Bodie Politicke' on the broad foundations of "DEMOCRACIE" and that in 1640, by the political union of the two towns, a colony was set up, styled the Colony of Rhode Island, on the island of Aquidneck, which in its declared principles and in its vital character, illustrated and enforced, in due magisterial form and procedure, for the first time in the world's history, the full, clear, comprehensive Doctrine of Civil and Religious Liberty in the conduct of a Free Commonwealth.

Yet more clearly will the great concerns of these English planters be made manifest to the world, when it will appear that Dr. John Clarke, the leader of the Aquidneck Plantation, procured, by wise diplomacy, from King Charles the Second, in July, 1663, the most liberal charter ever given to men, securing to Rhode Island and Providence Plantations full liberty in civil and religious concernments.

Yet more, the highest honor belongs to Dr. John Clarke, the author and inspirer of the Royal Charter, whose mind dictated and whose pen wrote the imperishable sentiment, "THAT IT IS MUCH ON THEIR HEARTS (IF THEY MAY BE PERMITTED) TO HOLD FORTH A LIVELY EXPERIMENT, THAT A MOST FLOURISHING CIVIL STATE MAY STAND AND BEST BE MAINTAINED, AND THAT AMONG OUR ENGLISH SUBJECTS, WITH A FULL LIBERTY IN RELIGIOUS CONCERNMENTS."

These words, cut in enduring marble on the west facade of our beautiful Capitol at Providence, constitute it a living monument to perpetuate the spotless name and the matchless fame of DR. JOHN CLARKE OF AQUIDNECK.

To the Grand Jury of the World, I submit the evidence of historic facts.

THOMAS W. BICKNELL.

Providence, R. I. Sept. 6, 1915.

The Story of Dr. John Clarke of Aquidneck

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