

**CANDID REASONS FOR
RENOUNCING THE PRINCIPLES OF
ANTI-PAEDOBAPTISM, ALSO A
SHORT METHOD WITH THE
BAPTISTS**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649743162

Candid Reasons for Renouncing the Principles of Anti-Paedobaptism, Also a Short Method with the Baptists by Peter Edwards

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

PETER EDWARDS

**CANDID REASONS FOR
RENOUNCING THE PRINCIPLES OF
ANTI-PAEDOBAPTISM, ALSO A
SHORT METHOD
WITH THE BAPTISTS**

1874
Theol

CANDID REASONS

FOR

RENOUNCING THE PRINCIPLES

OF

ANTI-PÆDOBAPTISM.

ALSO,

A SHORT METHOD WITH THE BAPTISTS.

BY

PETER EDWARDS,

SEVERAL YEARS PASTOR OF A BAPTIST CHURCH AT FORTSEA, HANTS

PHILADELPHIA :

PRESBYTERIAN BOARD OF PUBLICATION.

NO. 1334 CHESTNUT STREET.



3050

815790

C O N T E N T S .

	Page.
I. Introduction,—the Question stated, -	7
II. Arguments of the Baptists against Infant Baptism, - - - - -	15
III. Arguments in favour of Infant Baptism, -	48
IV. A Scheme of the Controversy on Infant Baptism, - - - - -	108
V. A Short Method with the Baptists, -	133
VI. A Case submitted to the consideration of the Baptists, - - - - -	180
VII. The Mode of Baptism; the Force of the Term, the Circumstances and Allusions considered, - - - - -	181
VIII. The practical Use of Pædobaptism, -	215

TO THE
CHURCH AND CONGREGATION

MEETING IN WHITES' BOW, NORFOLK, HANTS.

DEARLY BELOVED,

AFTER officiating among you, as Pastor and Minister, between ten and eleven years it seemed natural to address you in a publication intended to account for that change of sentiment in me, which has proved the occasion of our separation.

Two eminent writers, Mr. Booth and Dr. Williams, have both contributed to this. The latter has my acknowledgments; the former my animadversions. As Mr. Booth had no design to discover the fallacy of the Baptist scheme, I thought it proper to show in what way his book has operated, and is likely still to operate, contrary to the design of the author.

I have presented the whole scheme to the reader in the same point of view in which it was exhibited to my own mind. In composing it, I have endeavoured to avoid every thing foreign and bitter; that as the truth has been my object, I wished to say nothing that should divert the attention of the reader from it. Wishing that you and I may grow in grace and in the knowledge of Christ, I remain, in the same esteem and love,

Yours, in our common Lord,

PETER EDWARDS.

PORTSEA. JANUARY 12, 1795.

INTRODUCTION.

A FAIR STATEMENT OF THE INQUIRY.

THESIS I.

THE only thing which, in any dispute, should engage our attention, is this: "What is truth?" And he who wishes to find it, will endeavour to adopt that plan which will bring him soonest to what he seeks. There are two things, in all matters of controversy, which greatly facilitate our search: First, that we set aside all those things about which we are agreed, and fix our attention to that only on which a difference of opinion may arise; and secondly, that this difference be stated in a manner the most plain and simple. To either of these, no person who seeks the truth can form the least objection.

THESIS II.

As this inquiry lies between those who pass under the denomination of Pædobaptists and Antipædobaptists, it will be proper, in order to ascertain wherein they differ on the subject of baptism, to give the sentiments of each. Antipædobaptists consider those per-