

**JESUS FULFILS THE
LAW. BY ONE OF THE
SOCIETY OF FRIENDS**

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Jesus Fulfils the Law. By One of the Society of Friends by Anonymous

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PREFACE.

IN a day when so much has been written on almost every Scripture subject it requires some apology for offering anything further; but as different trains of thought are more suited to one than another, they may serve as useful remembrancers, although there may be nothing particularly new about them. The writer of the following pages, being in the evening of life and much retired from its active duties by failing health, often endeavours to look through the lengthening shadows of the evening to the glory which shall be revealed, and delights to ponder over those passages of

Holy Writ which form the basis of our faith in Christ.

The following pages make no attempt at scholarship. The author thankfully accepts and believes the revelation which God has given us in Holy Scripture, and has endeavoured to set forth a plain *scriptural* statement of the successive steps or development of that revelation, culminating in the Gospel of Christ.

When our Lord says of the final issue of His judgment, "These" (speaking of the wicked) "shall go into everlasting punishment, but the righteous into life eternal," I believe He perfectly understood the subject, and meant what He said. When Paul also, writing of himself and his fellow-Apostles, said "Knowing therefore the terror of the Lord, we persuade men," I believe he meant—they persuaded

men " to flee from the wrath to come," and take shelter in "the blood of the everlasting covenant " (Heb. xiii. 20) ; according to the words, " It is a fearful thing to fall into the hands of the living God who hath said, Vengeance belongeth unto Me, I will recompense saith the Lord " (Heb. x. 30, 31 ; and 2 Thess. ii. 6-9).

I have been a fond reader of Holy Scripture from my youth, and have from time to time studied much that has been written in support of its genuineness and authenticity ; but now in the retrospect of the past I find no evidence for the general truth of that Scripture at all to compare with the words of our Lord Jesus Christ—"If any man will do His (the Father's) will, he shall know of the doctrine whether it be of God or whether I speak of myself " (John vii. 17).