

PLAIN WORDS ON OUR LORD'S WORK

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Plain Words on Our Lord's Work by D. N. Beach

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D. N. BEACH

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OUR LORD'S WORK**

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ON
OUR LORD'S WORK

BY THE
David Nelson
REV. D. N. BEACH

BOSTON
CUPPLES, UPHAM, AND COMPANY
The Old Corner Bookstore
1886

NOV 28 1892

Gift to the Collection.

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BOSTON, MASS.

TO THE
REV. GEORGE A. GORDON,
AS AN
EXPRESSION OF INDEBTEDNESS
FOR
Living Help.

*Go ye and learn what this meaneth, I desire mercy, and
not sacrifice.*

WORDS OF OUR LORD.

Pa. 111.
V. 624

PREFACE.

TWO sermons of mine, preached on successive Sunday evenings last autumn, in the course of my ordinary work, the outcome of months and years of thought, but hastily composed, and without the remotest thought of publication, have occasioned so many inquiries, such a variety of rumors, and at length such publicity through the press, that it seems, upon the whole, to be a duty to publish them. This duty I herewith perform. One condition of the duty appears to be that I should print them substantially as preached, notwithstanding their imperfect form. Were that defect remedied, I should still think them not very strong, or worthy of publishing. I have, however, put some notes under them, and supplied them with a short introduction, in order that their simple, familiar manner might not be unsustained by something of a severer texture.

CAMBRIDGE, April 29, 1886.

There shall no sign be given to it but the sign of Jonah the prophet.

WORDS OF OUR LORD.

JONAH. — *I pray thee, O Jehovah, was not this my saying, when I was yet in my country? Therefore I hastened to flee unto Tarshish: for I knew that thou art a gracious God, and full of compassion, slow to anger, and plenteous in mercy, and repentest thee of the evil. Therefore now, O Jehovah, take, I beseech thee, my life from me; for it is better for me to die than to live.*

JEHOVAH. — *Dost thou well to be angry? . . . Thou hast had pity on the gourd, for the which thou hast not labored, neither madest it grow: which came up in a night, and perished in a night: and should not I have pity on Nineveh, that great city; wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?*

HISTORY OF JONAH.

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