A BOOK OF OFFICES: SERVICES FOR OCCASIONS NOT PROVIDED FOR IN THE BOOK OF COMMON PRAYER

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649024148

A Book of Offices: Services for Occasions Not Provided for in the Book of Common Prayer by Various

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

VARIOUS

A BOOK OF OFFICES: SERVICES FOR OCCASIONS NOT PROVIDED FOR IN THE BOOK OF COMMON PRAYER



Critury and ritual.

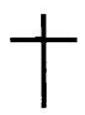
OOK OF

BOOK OF OFFICES

SERVICES FOR OCCASIONS NOT PROVIDED FOR IN

THE BOOK OF COMMON PRAYER

PUBLISHED BY AUTHORITY OF THE HOUSE OF BISHOPS



0

MILWAUKEE
THE YOUNG CHURCHMAN CO.
1917



COPTRIGHT BY THE YOUNG CHURCHMAN CO., 1914, 1917

PREFACE

At the General Convention in Richmond, in 1907, a Committee of the House of Bishops was appointed to consider the preparation of a Book of Offices for occasions not provided for in the Book of Common Prayer. The Bishops of Texas, Kansas, Newark, Springfield, and Fond du Lac constituted the Committee.

This Committee found the wish for such a Book so general that at Cincinnati in 1910 they presented a Book which was received by the Bishops and allowed to

be distributed in the House.

Subsequently the Bishops retained the copies distributed and were asked to send further suggestions to the Committee, which was continued, to report in 1913.

The second Report of the Committee, presented in New York in 1913, was again referred back for further consideration.

At the General Convention at St. Louis, in 1916, a number of corrections and changes were presented by the Committee and the following Resolution was passed:

"Resolved, That the Book of Offices for Occasions not Provided for in the Book of Common Prayer be published after the changes submitted with this Report have been made, and is hereby set forth for use where the Bishop of the Diocese may authorize it."

After all due care and consideration the Book of Offices for Occasions not Provided for in the Book of Common Prayer is now authorized for use in the Church, subject to the discretion of each diocesan Bishop.

It may be noted that, while there is considerable new

matter in the Book, the offices are mainly taken from those in use for many years in dioceses in England and Canada, with some help from American diocesan forms. The Book of Offices is the property of the Church; are royalty from its sale will go to the Church Pen-

sion Fund.

TABLE OF CONTENTS

PAG	E
I.—The Order for the Breaking of the Ground for a New Church	1
II.—The Order for Laying the Foundation-Stone or Cornerstone of a Church	5
III.—The Order for the Benediction of a Church or Chapel	0
IV.—The Order for the Re-Opening of a Restored Church	5
VThe Order for the Consecration of a Ceme- tery, or of an Addition to a Cemetery - 2	2
VI.—Form for the Removal of the Consecration of a Church	8
VII.—Service for the Admission of Lay Readers to their Office	1
VIII.—A Form for the Setting Apart of Deaconesses 3 IX.—Office for the Benediction of a Holy Table	4
or Altar 4	10
X.—The Form for Laying of the Foundation— Stone of a School, or the Opening of a School Building	4
XI.—A Form for the Benediction of a Parish House or Mission Room	18
XII.—Form for the Benedicttion of a New Rectory 5	1
XIII Form for the Opening of a Hospital or a	56
XIV A Form for the Dedication or Benediction	12
XV.—Service for Dedication Festival or Anniversary of the Consecration of a Church	4
XVL—Feast of the Title or Holy Day or Saint's Day from Which the Church Takes Its	
Name 1	6

PAG	
XVII.—An Office for Harvest Thanksgiving 7	8
XVIIIA Form of Prayer and Thanksgiving for the	
그렇게 없는 얼마를 하고 하는 사람들이 가장 나를 하는 것이 없었다.	1
XIX.—Form of Service for a Day of Special	e ann
20.000.00 On 10.000.000.000.000.000.000.000.000.000.	14
XX.—A Compline Office 6	39
XXI.—Service of the Beatitudes of the Gospel 9	7
XXII.—An Office for General Use at Parochial or	
Society Meetings 10	0
XXIIIOffice for a Missionary Meeting 10	2
XXIV A Short Service of Comfort and Hope for	
Sick Communicants 10	14
XXVA Form of Service for Use in a House before	
a Burial 11	1
XXVIOrder for the Burial of a Child 11	4
XXVII.—An Order for the Burial of Those for Whom	
The Prayer Book Office may not be Used 11	9
XXVIII.—Memorial Services 12	3
XXIX.—Form for the Commemoration of Ancestors or Members of a Family who have Died	
without the True Knowledge of God 13	2
XXXOffice for the Installation of a Bishop 15	
XXXI.—Litanies	
XXXIIVarious Prayers 16	

THE ORDER FOR

THE BREAKING OF THE GROUND FOR A NEW CHURCH

The Clergy, Choir, and others being assembled at the place, the Officiant shall say:

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

> Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

> > Our Father.

Then shall be said

Paalm 132. Memento Domine.

Lord, remember David : and all his trouble:

2 How he sware unto the Lord; and vowed a vow unto the Almighty God of Jacob:

3 I will not come within the tabernacle of mine

house: nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber: neither the temples of my head to take any rest:

5 Until I find out a place for the temple of the Lord:

an habitation for the Mighty God of Jacob.

6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstool.