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REV. RICHARD GILMOUR

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The kingdom of heaven is for such as these.

St. MATT. xix. 14.

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RY

RIGHT REV. RICHARD GILMOUR, D.D.,

Bishop of Clereland,



NEW YORK, CINCINNATI, CHICAGO; BENZIGER BROTHERS,

PRINTERS TO THE HOLY APOSTOLIC SEE,



A LETTER FROM His Holiness, Pope Leo XIII.

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sensus, quos per Égissopum Basileensend

fratres Beneiger adilores Nobis obtulerunt,

grats animo excepimus; esque et sorum

operand, ut volizioni semper bene vartat;

spostolica Benedictione prosequimur:

LOAN STACK , & Senif J. zui.

TRANSLATION.

We have received with thanks the copy of The Bible History, together with the expressions of devotion, which Renziger Brothers, Publishers, have sent us through the Bishop of Basel, and we give our Apostolic Benediction to them and to their labors that these may always tend to the good of Religion.

Leo P. P. XIII.

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APPROBATIONS.

From Wis Eminence Cardinal Gibbons :

Father Gilmour's Bible History, published by you, is a work that richly merits, as I am sure it will receive, the Eberal patronage of the Catholic schools and academies throughout the country. I am delighted with it.

From Most Reb. Em. D. Bider, D.B., Archbishop of Cincinnati:

The Bible History of Rev. Richard Gilmour has been used in the Brothers schools at Natchez almost ever since its first publication. . . .

I congratulate Rev. Father Gilmour on the work itself, and also on the style in which it has been published: cheap enough for the school-room, and beautiful enough for a Christmas present. . . .

From Most Reb. D. A. Ferban, D.D., Arebbishop of Chicago:

I beg to thank you for your copy of Father Gilmour's Bible History. It is a most useful work, and I shall recommend it to the schools of the Diocese.

From Most Reb. Thomas L. Grace, D.D., Archbishop of Sinnia:

. . . I need hardly say I was pleased with it. This History supplies a want in our schools and supplies it well. Upon my recommendation the History has been introduced into our schools in St. Paul, and I trust the example will be followed in all the schools of the Diocesa.

From Most Reb. Wm. D. Gross, C.SS.R., D.D., Archbishop of Gregon City:

I most cheerfully give my approbation to your "Hustrated History of the Bible," and most earnestly recommend it to the Reverend Clergy, to school-teachers, and to all the faithful of this Diocese.

From Most Reb. John Mennessy, D.D., Archbishop of Bubuque:

Please accept my thanks for a copy of Rev. Father Gilmour's Bible History. I find it so highly recommended that I shall be glad to see it introduced into the schools of this Diocesc.

From Right Rev. Edward Fitzgerald, D.D., Bishop of Little Rock:

The Sisters of St. Mary's Academy of Little Rock have examined Rev. R. Gilmour's Bible History, and consider it to be a very useful text-book. They purpose introducing it into their schools at the commencement of next school year. I beg to add my recommendation to theirs.

From Right Reb. Louis de Goesbriand, D.D., Bishop of Burlington:

We use Bishop Gilmour's Bible History in our Perseverance Catechism in the Cathedral congregation; both our teachers and children are much pleased with it, and I cannot recommend it too much.

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From Right Beb. William McClostey, D.D., Bishop o. Louisville:

. . . I take great pleasure in recommending it as one of the most admirable works of its kind over published.

From Right Reb. Cobias Mullen, D.D., Bishop of Erie:

. . . I have examined it with some care, and consider it admirably adapted for the use of Catholic schools. It reproduces in a manner most attractive to children the whole inspired record of God's dealings with mankind, while its illustrations are so striking and appropriate as to sustain the interest of the youthful reader and rivet his attention on the most important points in the sacred narrative. Although designed for children, it might be studied with advantage by persons of any age, and may then be very deservedly assigned a place in the home-library as in the school-room.

From Right Reb. Stephen V. Ryan, D.D., Bishop of Buffalo:

I have no hesitation in recommending Rev. R. Gilmour's Illustrated Bible History, already so highly and respectably recommended. As a compendium of Bible history, I deem it in every way a most desirable and useful book to be put into the hands of children.

BISHOP GILMOUR'S BIBLE HISTORY

has also received the approbation of the following prelates, now deceased:

His Eminence Cardinal McCLOSKEY, Archbishop of New York.

His Eminence Cardinal MANNING, Archbishop of Westminster.

Most Rev. J. B. PURCELL, D.D., Archbishop of Cincinnati.

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HISTORY OF THE OLD TESTAMENT.

AGE I.

FROM ADAM TO ABRAHAM.

CONTAINING 2083 YEARS.

A.M. 1.1 1.—Th

1.-The Creation of the World.

TA.C. 4000.



- 1. In the beginning God created the heavens and the earth. The earth was void and empty, and darkness was on the face of the deep. Then God said: "Let there be light!" and light was made. This was the work of the first day.
- On the second day was created the firmament with all its expansive beauty.

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On the third day God gathered together the waters into one place, and commanded the dry land to appear; the waters He called sea, and the dry land earth. Thus were formed the fountains, the streams, and the rivers.

 Then God commanded the earth to bring forth plants, and green trees, and flowers of many various forms and different colors.

On the fourth day were made the great lights that shine in the heavens: the sun, the moon, and the stars. On the fifth day the fish that are in the waters, and the birds that are in the air were created.

 The sixth day God created all manner of living creatures that are upon the earth, each in its kind.

At last He said: "Let us make man to our own image and likeness, and let him have dominion over the whole earth." So God formed man out of the slime of the earth, and breathed into him an immortal soul, and called him Adam; that is, taken from the earth. God saw all the things that . He had made, and they were good. So He rested on the seventh day, and blessed it.

5. As God created man on the sixth day of creation, so on Good Friday, the sixth day of Holy Week, He redeemed him. And as the body of the first Adam was formed from the earth whilst it was yet pure and blessed, so was Jesus Christ, the second Adam, born of Mary, a virgin, pure and without original sin,

2.-Happiness of Adam and Eve in Paradise.

1. The heavens and the earth being finished, God planted a garden, a terrestrial paradise, in which were all manner of trees and precious fruits. In the midst thereof He placed two trees, one the tree of life, the other the tree of knowledge of good and evil. God then told Adam he might eat of the fruit of every tree in the garden, but "of the fruit of the

QUESTIONS TO CHAPTER I.—What was done in the beginning? How was the earth created? What did God create on the first day? What on the second? What on the third? What were the waters called? What did the earth bring forth? What was created on the fourth day? On the fifth? And sixth? Why did God call the first man Adam? What did God do on the seventh day?