OCCULT SCIENCE IN MEDICINE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649025145

Occult Science in Medicine by Franz Hartmann

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FRANZ HARTMANN

OCCULT SCIENCE IN MEDICINE

Trieste

OCCULT SCIENCE

٠

*

0

÷.

1

,

1

44

IN

MEDICINE"

BY

FRANZ HARTMANN/ M.D.

(All rights reserved.)

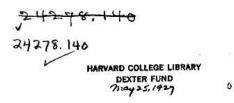
a.

.

THEOSOPHICAL PUBLISHING SOCIETY 7, DUKE STREET, ADELPHI, LONDON, W.C. "THE PATH," 144, Madison Avenue, New York, U.S.A.

"THE THEOSOPHIST" OFFICE, Adyar, Madras, India.

1893.



a

LIBRARY DEC 0 6 1990

DEDICATED

1

 $\frac{2}{2}$

5

TO EVERY STUDENT OF MEDICINE

"That which is looked upon by one generation as the apex of human knowledge is often considered an absurdity by the next, and that which is regarded as a superstition in one century, may form the basis of science for the following one." (*Theophrastus Paracelsus.*)

4

•



. .

PREFACE.

"Nothing designates the character of people so well as that which they find ridiculous."-Goethe.

IT is a fact not entirely unknown to those who have studied nature, that there is a certain law of periodicity, according to which forms disappear and the truths which they contained reappear again, embodied in new forms. Seasons go and come, civilizations pass away and grow again, exhibiting the same characteristics possessed by the former, sciences are lost and rediscovered, and the science of medicine forms no exception to this general rule. Many valuable treasures of the past have been buried in forgetfulness; many ideas that shone like luminous stars in the sky of ancient medicine have disappeared during the revolution of thought, and begin to rise again on the mental horizon, where they are christened with new names and stared at in surprise as something supposed never to have existed before.

Ages of spirituality have preceded the past age of materiality, and other eras of higher spiritual thought are certain to follow. During these preceding ages many eminently valuable truths were known, which have been lost sight of in modern times, and although the popular science of the present, which deals with the external appearances of physical nature, is undoubtedly greater than that of former times, a study of the ancient books on medicine shows that the sages of former times knew more of the fundamental laws of nature than what is admitted to-day.

There is a great science and a little science; one that flies around the spires of the temple of wisdom, another that penetrates into the sanctuary; both are right in their places; but the one is superficial and popular, the other profound and mysterious; the one makes a great deal of clamour and show, the other is silent and not publicly known.

There are progressive and there are conservative scientists. There are those whose genius carries them forward and who dare to explore new realms of knowledge; while

PREFACE.

the conservative class merely collects what has been produced by others. An explorer must be a scientist; but not every scientist is an explorer. The majority of our modern schools of medicine produce nothing new, but merely deal in goods in whose production they had no share. They resemble the shop of a huckster who knows nothing else but the goods which are in his shop. The shelves are filled with popular theories, fashionable beliefs, patented systems, and occasionally we find an old article that went out of fashion, labelled with a new name and advertised as something new, and the proprietor volubly praises his goods, being as proud of them as if he had made them himself, while he ignores or denounces everything that is not to be found in his shop. But the real lover of truth is not contented to live upon the fruits that have grown in the gardens of others; he gathers the materials he finds, not merely for the purpose of enjoying their possession, but ior the purpose of using them as steps to ascend nearer to the fountain of eternal truth.

The present work is an attempt to call the attention of those who follow the profession of medicine to this higher aspect of science and to certain forgotten treasures of the past, of which an abundance may be found in the works of Theophrastus Paracelsus. Many of the ideas advanced therein, old as they are, will appear new and strange; for everyone is familiar only with that which is within his own mental horizon and which he is capable of grasping. The subject treated is so grand, unlimited and sublime, as to render it impossible in a limited work of this kind to deal with it in an exhausive manner; but we hope that what little has been collected in the following pages will be sufficient to indicate the way to the acquisition of that higher mystic science, and to a better understanding of the true constitution of man.

CONTENTS.

INTRODUCTION.

Definition of the term "disease." Law and order. Harmony and discords. Obedience. Man a complex being. Health.

PAGE.

I.

THE CONSTITUTION OF MAN.

Miracles in nature. Development. The seven principles in the constitution of man. The anatomy of the "inner man." Medicine and religion. Theophrastus Paracelsus. Mysteries. Mystic science and false mysticism. The powers of the soul.

13

II.

THE FOUR PILLARS OF MEDICINE.

Requisites for the practice of medicine.—*Philosophy*. Natural sciences. The phenomenal world. The inner temple. Truth. The four kingdoms and the four elements.—*Astronomy*. Mind. States of consciousness. "Stars" and constellations. The *Totues*. Sun and Moon. Thinking and the thinker.—*Athenny*. What alchemy is. Quacks and pretenders. *The Three Substants*. The creative power. Terrestrial Alchemy. Celestial Alchemy. The Alchemy of the Astral plane.—*The Virtue of the Physiciae*. The true physician. Medical science and medical wisdom.

25

III.

THE FIVE CAUSES OF DISEASE.

Salt, Sulphar and Mercury.—The has astrale. The "ether ' Invisible influences. Microbes. The astral plane. Mental diseases.—Ens vensei. Poisons and impurities. Disharmonies, sympathies and antipathies in chemistry. A chemical romance. Sexual impurity. Promiscuous intercourse. Nutriment. Correspondencies between spiritual powers and physical forces.—Eus anters. The macrocosm and microcosm. Two beings in one man. Terrestrial and the celestial nature. Generation and incarnation. Heredity. Relationship between internal organs.—Eus spirituel. Consciousness. Spirit and soul. The thought-body. Reincarnation. Will, Imaginatioz. Arcsas. Memory. The astral light.—Ens Dti. God Karma. Science and art.

125

.