

**CAMBRIDGE GREEK  
TESTAMENT FOR  
SCHOOLS AND COLLEGES:  
THE PASTORAL EPISTLES**

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**THE PASTORAL EPISTLES**

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THE  
PASTORAL EPISTLES

EDITED  
WITH INTRODUCTION AND NOTES

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## EDITOR'S PREFACE.

IN the Notes and Introduction to this edition of the Pastoral Epistles I have thought it desirable to state the opinions which have been adopted after consideration, without, as a rule, giving references to the views of the many commentators who have travelled over the same ground. It is therefore necessary now to express my chief obligations. The problems of date and authorship are handled most fully by Holtzmann, whose edition is indispensable to the student who desires to learn the difficulties in the way of accepting St Paul as the writer. These are also stated, with brevity and candour, in Jülicher's *Einleitung in das N.T.* The *Introductions* of Dr Salmon and Dr Zahn should be read on the other side; and the chapter on the Pastoral Epistles in Dr Hort's *Judaistic Christianity* should not be overlooked. A more complete and elaborate statement of the conservative case is given by Weiss, whose edition of these Epistles is, on the whole, the best now accessible, whether for criticism or

for exegesis. Of modern English commentaries Bishop Ellicott's is the most exact and trustworthy, in its detailed exposition of the text. Among the Patristic writers, St Chrysostom and St Jerome will often be found instructive; and Bengel's *Gnomon* can never be safely neglected.

I have to thank my friends, Dr Gwynn, and the General Editor, for their great kindness in reading the proofs and for much valuable criticism.

J. H. BERNARD.

21st August, 1896.

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