HEART TO HEART APPEALS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649170135

Heart to heart appeals by William Jennings Bryan

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WILLIAM JENNINGS BRYAN

HEART TO HEART APPEALS



Heart to Heart Appeals

By WILLIAM JENNINGS BRYAN

"I live for those who love me, and the good that I can do." —Bradford



NEW YORK

CHICAGO

TORONTO

Fleming H. Revell Company

LONDON

AND

EDINBURGH

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AC.8 B75

New York: 158 Fifth Avenue Chicago: 17 North Wabash Ave. Toronto: 25 Richmond Street, W. London: 21 Paternoster Square Edinburgh: 100 Princes Street These heart to heart appeals, scattered through speeches delivered during a quarter of a century (1890 to 1916), are collected and republished in the belief that they may be of permanent interest to the friends whose continued confidence has been an inspiration and whose constancy has been an ample reward for whatever service I may have been able to render to my country during the eventful days we have been collaborers in this favored part of the Lord's vineyard.



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GOVERNMENT

Ten Fundamental Propositions

VENTURE to present ten propositions:

1. The social ideal towards which the world is moving requires that human institutions shall approximate towards the divine measure of rewards and this can only be realized when each individual is able to draw from society a reward proportionate to his contribution to society.

2. The form of government which gives the best assurance of attaining this ideal is the form in which the people rule—a government deriving its just powers from the consent of the governed—the form described by Lincoln as "A government of the people, by the people and for the people." This being the people's government, it is their duty to live for it in time of peace, and die for it, if necessary, in time of war.

3. The chief duty of governments, in so far as they are coercive, is to restrain those who would interfere with the inalienable rights of the individual, among which are the right to life, the right to liberty, the right to the pursuit of happiness, and the right to worship God according to the dictates of one's conscience.

4. In so far as governments are co-operative, they approach perfection in proportion as they adjust with justice the joint burdens which it is necessary to impose and distribute with equity the incidental benefits which