# TWELVE SHORT SERMONS, FOR THE USE OF FAMILIES

Published @ 2017 Trieste Publishing Pty Ltd

#### ISBN 9780649726134

Twelve Short Sermons, for the Use of Families by Anonymous

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

# **ANONYMOUS**

# TWELVE SHORT SERMONS, FOR THE USE OF FAMILIES



## TWELVE

# SERMONS,

Sec.

#### PREFACE.

So many excellent sermons have been published, that it appears almost presumptuous to offer any addition to them. The writer, however, of the following discourses has not met with any small volume comprising the evidences of a Deity, and the Christian religion, with its principal doctrines and duties, at a price adapted to the means of persons in a more humble station of life. He trusts, therefore, such a work will not be considered as altogether superfluous. Plainness of style and language have been adopted, to render these discourses quite intelligible to those, for whose use they are principally designed. At the same time, it is hoped, they may not be wholly unacceptable to persons of superior education, and who may think them worthy of being read to their families on Sunday evenings.

On this account, brevity has been consulted, for if a sermon on such occasions, much exceed a quarter of an hour, the attention of the whole company can scarcely be kept up; nor is it much to be wondered at, when it is considered, that the most convenient hour, and that usually allotted for the sermon, immediately precedes bedtime. Utility being much more the aim of the writer, than to gain credit for originality, he has not scrupled to borrow freely from others, whatever appeared likely to promote this object.

That these humble endeavours may, through the blessing of God, tend to excite in careless persons a greater veneration for his holy name, and a more earnest attention to their eternal interests, is the sincere prayer of

THE AUTHOR.

## CONTENTS.

SERMON I.	
1). Marco establista de comenciados — de comen por replantes o un presenta en en establista de la comenciación de	Page.
PSALM C. 3.—The Lord he is God; it is he that hath made us, and not we ourselves	1
SERMON II.	
1. Thess. v. 21 Prove all things; hold fast that	
which is good	15
SERMON III.	
<ol> <li>TIMOTHY, 1. 15.—This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.</li> </ol>	31
SERMON IV.	
ACTS, 17. 12.—Neither is there solvation in any other; for there is none other name under heaven given among men whereby we must be saved	45
SERMON V.	
Hebrews, 11. 3.—How shall we escape, if we neg- lect so great salvation?	58
SERMON VI.	
LUKE, XI. 28Blessed are they that hear the word	
of God, and keep it.	70

## SERMON VII.

EPHESIANS, VI. 5, 6, 7.—Servants, be obedient to them that are your masters according to the flesh, with feor and trembling, in singleness of your heart, as unto Christ: not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart; with good will	Page
	84
SERMON VIII.	
EPHESIANS, IV. 31, 32.—Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God, for Christ's sake, hath	·
forgiven you	98
SERMON IX.	
PHILIPPIANS, IV. 11.—I have learned in whatsoever state I am, therewith to be content.	110
SERMON X.	
MATTHEW, VII. 7, 8.—Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened	
SERMON XI.	
Hebrews, xn. 14.—Without holiness shall no man see the Lord.	134
SERMON XII.	
Hebrews, 1x. 27.—It is appointed unto men once to die, but after this the judgment.	147

#### SERMON I.

#### PSALM C. S.

THE LORD HE IS GOD, IT IS HE THAT HATH MADE US, AND NOT WE OURSELVES.

Of all the important subjects that ever engaged the attention of mankind, that, of the existence of a God, is one of the most important. In it the dearest interests of every human being are involved; it is the foundation of all our true consolation in this world, and of all our hopes of happiness in the next.

The endeavouring to prove, what surely, no man possessin; common sense can doubt seems almost an idle waste of time; still, however clear, however self-evident, a proposition may be, if we wish it to make a deep impression upon the mind, it seems necessary that our attention should be frequently called to it. "The fool may say in his heart there is no God," but no reflecting person can believe him. Why? because all nature proclaims aloud, that there surely is a God. Let a man turn up his eyes to the heavens, and observe the sun shining in glorious majesty, diffusing life, and light, and warmth, to all the inhabitants of this wondrous world. -let him survey the firmament bespangled with countless myriads of stars,-let him consider that very many of these resplendent objects are known to be immense globes like our earth,-that for thousands of years they have been in constant and most rapid motion; \* still never wearing out; never impeding each other's course; but proceeding with far greater regularity than the most

Our earth moves at the rate of 68,000 miles in an hour, and revolves around the sun in exactly the same time every year, being 365 days, 5 hours, 48 min. 49 sec.—The proof of this great regularity in the movements of the heavenly bodies, is clearly shewn by an astronomer being able to calculate eclipses to a minute of time.