

**THE WITNESS OF THE EUCHARIST, OR THE
INSTITUTION AND EARLY CELEBRATION OF
THE LORD'S SUPPER CONSIDERED AS
AN EVIDENCE OF THE HISTORICAL TRUTH
OF THE GOSPEL NARRATIVE AND OF THE
CHRISTIAN DOCTRINE OF THE ATONEMENT**

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Considered as an Evidence of the Historical Truth of the Gospel Narrative and of the Christian
Doctrine of the Atonement by G. F. Maclear

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G. F. MACLEAR

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BEING THE NORRISIAN PRIZE ESSAY
FOR THE YEAR 1863.

BY

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TO THE
REV. WILLIAM WHEWELL, D.D.
MASTER OF TRINITY COLLEGE;

TO THE
REV. RICHARD OKES, D.D.
PROVOST OF KING'S COLLEGE;

AND TO
EDWIN GUEST, LL.D.
MASTER OF GONVILLE AND CAIUS COLLEGE;
EXAMINERS FOR THE NORRISIAN PRIZE;

This Essay

IS RESPECTFULLY DEDICATED.

“JOHN NORRIS, Esq., the Founder of the Divinity Professorship, by his Will bequeathed a premium of 12*l.* per annum, 7*l.* 4*s.* of which is to be expended upon a gold medal, the residue in books, to the author of the best prose Essay on a sacred subject, which is to be proposed by the Norristian Professor.”

By a Statute approved by Her Majesty by order in Council, April 6, 1858, the Prize is now “given once in five years only, and shall be the sum of the annuities of the five years preceding the adjudication. The Candidates are required to be Graduates of the University of Cambridge, and of not more than thirteen years’ standing from admission to their first degree when the Essays are sent in.”

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