IN THE OJIBWAY COUNTRY: A STORY OF EARLY MISSIONS ON THE MINNESOTA FRONTIER

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649004126

In the Ojibway country: a story of early missions on the Minnesota frontier by James Peery Schell

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JAMES PEERY SCHELL

IN THE OJIBWAY COUNTRY: A STORY OF EARLY MISSIONS ON THE MINNESOTA FRONTIER





Very Sinenely Jens

IN THE

Ojibway Country

0000000

A Story of
EARLY MISSIONS
ON THE
Minnesota Frontier

REV. JAMES PEERY SCHELL

WALHALLA, N. D.
CHAS. H. LEE, PUBLISHER
1 9 1 1

E 99 01832

TO THE MISSIONARY PIONEERS OF THE American Northwest

Copyright, 1911, by James Peery Schell

CONTENTS

Foreword	IX
Biogrophical	X1
ı	
INTRODUCTORY	
Explorations and Missionary Operations prior to 1842	1
A CALL FROM THE WILD	
The Ayers at Oberlin-Departure of Messrs Ayer and Spencer for the Minnesota wilderness-Young	
Spencer at Red Lake	5
OBERLAIN'S RESPONSE	
A pioneer party organized—Passing up the lakes— At Sault Ste Marie—"One littie sailing vessei"—At La Pointe—Afloat in a birch bark canoe—First im- pressons of Indian life and manners—Up the St, Louis and Mississippi rivers—Arrival at Red Lake. I V	9
MAKING A HOME IN THE WILDERNESS A lonely sentinel—An Indian tradition of Red Lake —Living on maple sugar—Making bay under diffi- culties—Working and waiting—A longed-for arri-	
val—At home in a bark hut—Winter in the forest	14
MOTIVES AND METHODS	
Going forth "without purse or scrip"-Seeking the	
lost-Teaching in Indian homes-"Dogs and ver-	
min"—No "pic-nic!"	19

VI

INDIAN LAW AND LANGUAGE	
Unfriendly demands-An "upright judge"-Dealing	
with a thief-Stolen money recovered-Laying in	
for winter-A wonderful language	23
VII	
MID-WINTER TRIP TO FORT GARRY	
The Red river settlement-Preparation for the journey	
-Traveling over the ice-A "phenomen" and a	
catastrophe-Floundering amid the waves-"A hoof	
left behind"—Drying one's clothes for Sunday VIII	30
AT FORT GARRY AND OLD KILDONAN	
Warm greeting at the settlement-"Canadian recipro-	
city"-Banqueted by the governor-Embarrassing	
hospitalities-Preaching at Kildonan-Loaded up	
for the return trip	36
IX	
PERILS IN THE WILDERNESS	
On the prairie without a guide-Missing the trail-	134
Camp duties—A Sabbath of unrest—Lost matches—	1000
Lost dinner-"Old Watch"	43
. X	
PERILS OF WATERS	
An un-happy New Year-A bad crossing-Breaking	
the ice-A sorry Saturday night-Home at last	49
X	
WORKING AND WINNING	
In an Indian family-Sharing with the needy-Rescu-	
ing the perishing—Indians in tears XII	54
FOREST EXPERIENCES	
Independence day in the wilderness-Fighting the en-	
emy-A fish diet-A heathen carousal-One of	
Christ's "little ones"-Winter approaching-First	
church in the wilderness	60