THE ORIGIN AND PROGRESS OF THE METHODIST EPISCOPAL CHURCH IN WARREN, R.I.: INCLUDING NOTICES OF MANY CLERGYMEN AND OTHERS WHO HAVE CONTRIBUTED TO ITS PLANTING AND GROWTH

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The Origin and Progress of the Methodist Episcopal Church in Warren, R.I.: Including Notices of Many Clergymen and Others Who Have Contributed to Its Planting and Growth by M. J. Talbot

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# M. J. TALBOT

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BI

M. J. TALBOT, D. D.

PROVIDENCE:

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1876.

## TO THE

## OFFICERS AND MEMBERS

OF THE

# Methodist Episcopal Church in Marren,

MILIT MHOR

THE WRITER HAS PASSED AN AGREEABLE PASTORATE,

AND

FOR WHOSE EDIFICATION HE HAS EXECTED HIS WELL-INTENDED EMPORTS.

THESE PAGES ARE

AFFECTIONATELY INSURIBED.

## PREFACE.

This does not claim to be a complete history of the Church at Warren, as the reader of these pages will read-By perceive. What is here written has been obtained with an amount of labor and research which might have produced greater and more satisfactory results had the work been prosecuted some years earlier, when many actors in these scenes were living, who have now passed away. All available sources of information have been explored: attempts have been made to rescue facts of interest from the decaying memories of aged persons; public records have been scarched, and the writer has been much indebted to published works, to which due acknowledgment is made in the appropriate places. Some pages of manuscript prepared by the Rev. J. H. James, and a manuscript sermon of the Rev. Sidney Dean have rendered valuable assistance in the work; and the author's thanks are due to the Hon. Henry H. Luther, Town Clerk of Warren, for his courtesy in affording access to the records of the town, and supplying valuable information. The special interest of the work is limited to a single locality,

while it is also an item in the history of a great connectional Church whose branches now extend to all parts of the world. Its local character permits much detail which would not be appropriate to a work of a more general character. Such are the accounts of persons, places and buildings, which are minutely followed in order that those now and hereafter living in the town may not be destitute of this information. Quite probably defects in dates and in statements of supposed facts may be discovered as these sketches are read. The writer has endeavored to correct discrepancies in current traditions; and if he has fallen into errors, they may be corrected in case another edition should be called for.

WARREN, February, 1876.

# CONTENTS.

#### CHAPTER 1.

Page.
Introductory—Religion in New England—Embury and Straw-bridge—Jesse Lee in Connecticut—Visit to Rhode Island—In Boston—First Visit to Warren—Daniel Smith—Samuel Plores—First Sermon in Warren—L. Smith and M. Itaynor First Class—Hartford Circuit—Worship in a barn—R. Cooper,

#### CHAPTER II.

First Statistics—Warren Circuit—Martin Luther—Opposition
—Philip Wager—John Chalmers—Church building—John
Luther's will—Effects of the Revolution—Church Dedication,

#### CHAPTER III.

Finishing the Church—The lottery—"Herald of the United States"—Death of Zadoo Friest—Lorenzo Dow—Daniel Ostrander—Joseph Sacillag—Warren Circuit—Ancedote of Lee—John Brodhead—Joshus Hall—New England Conference organized—Warren and Greenwich—Snelling and Langdon, 47-66

## CHAPTER IV.

Changes—John Bill—Secession—Low state of affairs—Praying women.—Improvement — Ministers—Revival—Joshua Crowell—First list of members—Isaac Bonney—Henry Beehm—Samuel Merwin, 67-106

#### CHAPTER V.

A local ministry—J. Rexford—The Baptist Church—Cooperation—Revival of 1890—An "old fashioned quarterly meeting"—Conference at Bristol—Ministerial support—List of members—Oblivaries-Expenses-Longing for a change, 107-196

#### CHAPTER VI.

Page
Seeking a paster—Isaac Stoddard—List of members—R. S.
Spaulding—Revival—N. Paine—Repair of church edifice
General contributions—J. Porter—Incorporation—Antislavory—Orange Scott—I. Bonney, 127-144

#### CHAPTER VII.

Enlargement of the church edifice—List of pew-holders— Jonathan Alger—S. W. Wilson—A Pastor's house built— Sunday School—E. Magoun Superintendent—His first assistant—Mary G. Anthony—W. Livessy—Education—Joseph Smith,

#### CHAPTER VIII.

I. Bonney again Pastor—Conference at Warren—New church built—The land secured—Charter amended—Capt. Wm. Carr—R. M. Hatfield—F. Upham—C. S. Hazard—P. Townsend—Collections—Town clock—E. Rich—B. W. Allen—Revival—Canghoy—Conference—D. Pation—S. Benton—T. C. Williams—E. T. Flotcher—Death of Joseph Smith, . . . 160-181

#### OHAPTER IX.

S. C. Brown—Improvements—Bell—Organ—New parsonage—
J. D. Butler—Revival—J. Q. Adams—Progress—C. H. Titus
T. C. Williams' recignation—L. D. Davis—S. Dean—W. P.
Hyde—Sunday School-Enlistments—J. Livesey—Charter
amended,

183-193

#### CHAPTER X.

The centenary—Its observance—Centencial discourse, 194-317

#### CHAPTER XI.

Remarkable revival—J. H. James—Continued interest—Mrs. Hannah Smith—Obituaries—Children's moctings—Declonsion—Contributions—C. H. Titos—Alterations in the church edifice—Reopening—S. Dean's sermon — Methodist State Convention—H. B. Hibben—H. S. Thompson—Death of Lydia Halle and Saily Ingraham—List of Pastors—Concluation,

# CHAPTER I.

HE "Great Awakening," which visited the Congregational Churches of New England in 1740 and the following years, will ever

be memorable on account of the impulse then given to religious activity and the spirit of propagandism in the churches of that denomination. The labors of Jonathan Edwards in the promotion of spiritual piety have secured for him a fame as enduring as that derived from his great philosophical writings, and of far greater value, as his activity in that direction has conferred so much greater benefit on mankind. Of the eminent Calvinistic divines who assisted in the propagation of primitive experimental religion in the last century, George Whitefield was one of the chief; and his religious zeal and energy in evangelistic effort were the result of his association