

**ALL THE WAY: A HANDBOOK FOR  
THOSE WHO HAVE ENTERED THE  
PATH AND HAVE DETERMINED TO  
WALK ALL THE WAY WITH CHRIST  
TO THE HEIGHTS OF THE ASCENSION**

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# ALL THE WAY

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the Path and have determined to walk  
all the Way with Christ to the  
Heights of the Ascension

By ANNIE RIX MILITZ

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## Foreword

**T**HOSE who have made up their minds to go on to the Ascension, taking all the steps essential to that attainment, should read each chapter and verse carefully and prayerfully. For there is a teaching for each Candidate which is beneath the words and unwritten and, to catch that instruction, there must be a conscious openness to the **TEACHER WITHIN**.

The writing of this Handbook on **ALL THE WAY** has not been by subject or by any fixed order that human intellect might dictate, but on the contrary. For each chapter was written as the substance came to me with apparent repetitions, and some disconnected and irrelevant presentations, because of leaving the construction wholly to the Spirit that guides the Candidate into all the truth that belongs to achieving the Christ goal.

The paragraphs are numbered as well as the chapters for convenience in referring to specific instruction.

God grant that many will be led to commune with themselves and, by the power of their own great Self, determine to reach the Heights. Any communication from you, dear Reader, as to your experiences and aspirations as well as obstacles in the Path upon which

your feet shall henceforth walk, will be welcome and held in sacred confidence.

Let us ever remember that none could make this attainment in his own strength. It is God that walks the Way in us and is our Almighty Power to attain the Heights. To him only belongs the glory.

*Annie Rix Militz, Sierra Madre, Calif.*

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# ALL THE WAY

## I

*And there went great multitudes with him: and he turned, and said unto them,*

*If any man come to me and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.*

*And whosoever doth not bear his cross, and come after me, cannot be my disciple.*

*For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?*

*Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,*

*Saying, This man began to build, and was not able to finish.*

*Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?*

*Or else, while the other is yet a great way off, he sendeth an embassy, and desireth conditions of peace.*

*So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.—Luke 14:25-33.*

**E**VERYONE who is contemplating going forward in the Christ Life to its glorious ultimate must begin to consider all that it means.

It means all for All.

2 Therefore Jesus presents it very strongly, that unless you can, in seeking to do the will

(Mark 3:33-35). "And call no man your father upon the earth: for one is your Father, which is in heaven," (Matt. 23:9).

10 "If any man come to me and hate not his . . ." (Luke 14:26); the word "hate" is not a good translation of the Greek word which means "to love less." For these relatives are our "neighbors" whom we are enjoined to love as ourselves, the Second Commandment, which "is like unto the First."

The significance is this, that when it comes to a choice, and we take our love for, or duty to, our relatives instead of the Way which is plainly to follow some direction of the Christ, then we cannot follow him all the Way.

11 Duty, even what seems a most sacred duty, must not interfere. Nothing was more binding in the heart of a filial Hebrew than to observe the last sacred rites in the burial of a parent. Yet the Master commanded one of his followers to

"Let the dead bury their dead, but go thou and preach the kingdom of God," (Luke 9:59, 60).

12 Not even sentiment shall enter in, not old observances of the ceremonies and habits that connect one with the former relationships shall interfere with the direct call to go forward in this upward Way.

13 Another follower of Jesus wished to turn back, to ceremoniously bid his people