THE LITERARY RELATIONS OF ENGLAND AND GERMANY IN THE SEVENTEENTH CENTURY

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The literary relations of England and Germany in the seventeenth century by Gilbert Waterhouse

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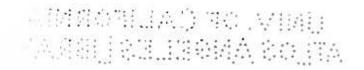
Formerly Scholar of St John's College, Cambridge First Tiarks University German Scholar English Lecturer in the University of Leipzig

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PREFACE

THE present volume is the result of researches prosecuted during my tenure of the Tiarks German Scholarship. My choice of the subject was inspired by Professor Herford's Studies in the Literary Relations of England and Germany in the Sixteenth Century, but when I submitted it to the electors I confess I had little idea of the extent of my task. My main intention was to supplement Professor Herford's chapters where necessary, but I also expected to find sufficient material in connection with the influence of the English drama in Germany and of German hymns in England to occupy my attention for the full period of my tenure. It seemed highly improbable that much evidence of intercourse in any other branch of literature would be forthcoming.

My researches had not been long in progress before I discovered that the work of Erich Schmidt, Brie, Rühl and Bergmeier had placed the old themes beyond need of further supplement¹. On the other hand, every day brought such additions to my dramatic bibliography that I was soon obliged Leto omit from my plan all discussion of the dramatic relations of England and Germany, with the exception of those dramas which deal with English or German history. The subject will easily fill another volume. As for hymns, the most important

¹ See Erich Schmidt: "Das Verhältnis der deutschen Volksschauspiele zu Marlowe's Tragical History of Dr Faustus." In Sitzungsber. der pr. Acad. der Wiss. 1900.

W. D. Brie: Eulenspiegel in England. (Pulaestra, XXVIII.) 1903.
 F. Brie: Die englischen Ausgaben des Eulenspiegel und ihre Stellung in der Geschichte des Volksbuches. Breslau. (Diss.) 1903.
 Ernst Rühl: Grobianus in England. Berlin. Mayer und Müller. 1904.
 Fritz Bergmeier: Dedekinds Grobianus in England. Greifswald. (Diss.)

production of the century for Germany, I was unable to discover any trace of their appearance in England before 1720¹. The contents of this volume, therefore, differ considerably from

my original conception.

Nor can I always lay claim to originality. This is indeed the first systematic attempt to collect all the evidence of literary intercourse between England and Germany in the seventeenth century, but several isolated points have been very thoroughly treated by other scholars and I have not hesitated to make the fullest use of their discoveries. I refer more particularly to the work of Urban on Owen, Fischer and Bohm on Weckherlin, Kipka on Mary Stuart, Eichler on Dryden and Wernicke, and Becker and Schmid on Barclay*. Dr Schmid is at present engaged on a supplementary volume entitled Barclays Einfluss auf die Literatur and very kindly offered to place his manuscript at my disposal. If literature of a similar calibre had existed for all the seventeenth century authors discussed by me, this volume would have been little more than a compilation. As it is, I am thoroughly conscious of its shortcomings and shall welcome suggestions and corrections.

A complete list of the books and articles which afforded me assistance, however slight, will be found in the numbered bibliography in Appendix A, to which reference is made throughout the text. Appendices B and C contain further lists of books which I either consulted to no purpose or was unable to obtain.

The greater part of the work was done in the Royal Prussian Library at Berlin and I take this opportunity of tendering my warmest thanks to the Director, Professor Harnack, who granted me exceptional privileges, and to the Departmental Librarian, Dr Ippel, for their great courtesy and valuable assistance. For the same reason I wish to thank Dr Franke,

J. C. Jacobi: A Collection of Divine Hymns. London. 1720. Enlarged and republished (in collaboration with J. Haberkorn) as Psalmodia Germanica in 1722. Further editions 1725, 1732 and 1765. See also the Moravian Hymn-Books of 1742, 1754 and 1789, and Julian: Dictionary of Hymnology. 1892. Bibl. 250.
 See Bibl. 82, 83, 136, 137, 148, 159 and 263.

Professor Pietschmann, and Dr Lohmeier, Directors respectively of the University Libraries of Berlin and Göttingen and the Landesbibliothek at Cassel. Nor must I omit Professors Brandl and R. M. Meyer, of Berlin, and the Rev. H. F. Stewart, of St John's College, Cambridge, all of whom took the liveliest interest in my work and readily gave me information and advice. The same applies to Dr B. Neuendorff and Dr Traugott Böhme, both of Berlin. I am also obliged to the press readers for valuable assistance rendered during the correction of the proofs. Last but not least, I wish to thank, as many Cambridge students have done before me, my former teacher, Professor Karl Breul, for advice and assistance on every possible occasion and in every possible form.

If these studies have thrown light into a dark corner of hiterary history and prepared the way for a thorough investigation of the literary relations of England and Germany in the eighteenth century, they will have realised the expectation of the author.

G. W.

LEIPZIG.

January, 1914.