THE BEST LETTERS OF LORD CHESTERFIELD: LETTERS TO HIS SON AND LETTERS TO HIS GODSON

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649073108

The Best Letters of Lord Chesterfield: Letters to His Son and Letters to His Godson by Philip Dormer Stanhope & Edward Gilpin Johnson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

THE BEST LETTERS OF LORD CHESTERFIELD: LETTERS TO HIS SON AND LETTERS TO HIS GODSON



#76885

THE BEST LETTERS

OF

LORD CHESTERFIELD

Letters to his Son

AND

Letters to his Godson

By PHILIP DORMER STANHOPE EARL OF CHESTERFIELD

Edited with an Entreduction

By EDWARD GILPIN JOHNSON



CHICAGO

A. C. McCLURG AND COMPANY
1899

COPYRIGHT
BY A. C. McClurg and Co.
A. D. 1890

CONTENTS.

COLUMN	25741973CL				AGE
INTROL	DUCTION	33		٠	9
	Chesterfield's Letters to his Sor	t.			
LETTER					
1.	Good Breeding Relative and General	20	200	*	27
И.	A Genteel Manner Important	*			30
III.	True Praise. — Elementary Politeness .			(*)	33
IV.	Dancing All Things should be Done We	11		4.	36
v.	Elecution: Method of Demosthenes	2.1	2.5	20	37
VI.	Inattention Knowledge of Mankind .				38
VII.	Never Attack a Corps Collectively			4	41
VIII.	On Travelling Intelligently			*	42
IX.	True Pleasure Inconsistent with Vice				45
x.	The "Absent Man." - Thoughtfulness .		4		48
XI.	A Showy Binding				50
XII.	Epistolary Models		28	80.	52
XIII.	Tolerance and Truth Recommended				53
XIV.	Caution in Forming Friendships		0%	900	55
XV.				100	59
XVI.	On Combining Study with Pleasure		9	40	65
XVII.	A Wise Guide the Best Friend			30	66
XVIII.	The Value of Time	- 1			68
XIX.	Time Well and Time Ill Spent	B	¥.		70
XX,	Right Use of Learning			20	74
XXI.	The Graces Absurdity of Laughter		8	•	77
XXII.	Dissimulation found not only in Courts .				81
XXIII.	An Awkward Man at Court				83
XXIV,	The Lazy Mind and the Frivolous Mind .			**	8;
XXV.	How History should be read			•	80
XXVI.					90
XXVII.	General Character of Women , Our Tendency to exalt the Past			56	94
XXVIII.	Against Refinements of Casuistry			30	96
	**Burner stermouneous or ensurers 1 1 1	•			30

CONTENTS.

ASTER
XXX. Conduct in Good Company 102 XXXI. Rules for Conduct in Good Company 109 XXXII. Importance of the Graces, etc. 115 XXXII. The Importance of Dress 120 XXXIV. On Prejudices. — Liberty of the Press 123 XXXV. Dignity of Manners Recommended 129 XXXVI. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XXXIV. Three Sorts of Good Breedings 150 XLI. Good Breeding Important in Diplomacy 154 XLI. Good Breeding Important in Diplomacy 154 XLI. Great Events from Trivial Causes 161 XLI. Great Events from Trivial Causes 161 XLI. Man's Inconsistency 168 XLI. Man's Inconsistency 168 XLV. On
XXXI. Rules for Conduct in Good Company 109 XXXII. Importance of the Graces, etc. 115 XXXIV. On Prejudices. — Liberty of the Press 120 XXXV. Dignity of Manners Recommended 129 XXXVI. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XXII. Good Breeding Important in Diplomacy 154 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. Great Events from Trivial Causes 163 XLII. The Tongue to Persuade" 168 XLVI. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVII. To acquire the Graces, etc. 183 XLVII. How to Read History, etc. 187 L. Suaviter
XXXII. Importance of the Graces, etc. 115 XXXIV. The Importance of Dress 120 XXXIV. On Prejudices. — Liberty of the Press 123 XXXV. Dignity of Manners Recommended 129 XXXVI. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XXII. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. Great Events from Trivial Causes 161 XLII. The Tongue to Persuade " 168 XLIV. Man's Inconsistency 168 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. The Writer's Novitiate 176 XLVII. The writer's Novitiate 178 XLVII. Importance of the Moral Virt
XXXIII. The Importance of Dress 120 XXXIV. On Prejudices. — Liberty of the Press 123 XXXV. Dignity of Manners Recommended 129 XXXVII. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. Great Events from Trivial Causes 161 XLII. The Tongue to Persuade 168 XLIV. Man's Inconsistency 168 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. The Writer's Novitiate 176 XLVII. The writer's Novitiate 176 XLVII. The writer's Novitiate 180 XLVII. The writer's Novitiate
XXXV. Dignity of Manners Recommended 129 XXXVI. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 166 XLII. "The Tongue to Persuade" 168 XLV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVII. To acquire the Graces, etc. 180 XLVIII. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Les Bienséauces 192 LII. Les Bienséauces 193
XXXVI. Court Manners and Methods 131 XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLI. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 166 XLII. "The Tongue to Persuade" 168 XLIV. Man's Inconsistency 168 XLV. On the Lexitores Virtutes 174 XLV. On the Lexitores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVII. To acquire the Graces, etc. 180 XLVII. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Les Bienséances 193 LII. Les Bienséances 204 LIV. English and French Plays Compared 208
XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 168 XLIV. Man's Inconsistency 168 XLV. On the Lentares Virtutes 174 XLV. On the Lentares Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVII. To acquire the Graces, etc. 184 XLVII. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Les Bienséances 192 LII. Les Bienséances 193 LII. Les Bienséances 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LVI.
XXXVII. On Awkwardness and Absence of Mind 133 XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 168 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVII. To acquire the Graces, etc. 184 XLVII. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséances 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. How History should be Written 215
XXXVIII. Vulgarisms. — An Awkward Man, etc. 139 XXXIX. Three Sorts of Good Breeding 143 XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 166 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséances 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215
XXXIX. Three Sorts of Good Breeding
XL. The same Subject continued 150 XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLII. "The Tongue to Persuade" 166 XLIV. Man's Inconsistency 168 XLV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséances 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVII. Avoir du Monde Explained 221 LX.
XLI. Good Breeding Important in Diplomacy 154 XLII. Great Events from Trivial Causes 161 XLIII. "The Tongue to Persuade" 166 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséanses 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLII. Great Events from Trivial Causes 161 XLIII. The Tongue to Persuade "
XLIII. "The Tongue to Persuade" 166 XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauses 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLIV. Man's Inconsistency 168 XLV. On the Leniores Virtutes 174 XLVI. The Writer's Novitiate 176 XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauses 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLVI. The Writer's Novitiate 176 XLVIII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauces 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLVI. The Writer's Novitiate 176 XLVIII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauces 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLVII. To acquire the Graces, etc. 180 XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauces 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn. — Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLVIII. Importance of the Moral Virtues 184 XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauxes 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 215 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn.—Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
XLIX. How to Read History, etc. 187 L. Good Manners the Source of Esteem 191 LI. Suaviter in Modo, Fortiter in re. 193 LII. Les Bienséauxes 199 LIII. The Graces 204 LIV. English and French Plays Compared 208 LV. Utility of aiming at Perfection 211 LVI. The Study of the World 225 LVII. How History should be Written 219 LVIII. Avoir du Monde Explained 221 LIX. On Military Mcn.—Small Change 224 LX. Adaptation of Manners, etc. 226 LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
LI. Suaviter in Modo, Fortiter in re
LI. Suaviter in Modo, Fortiter in re
LII. Les Bienséauces
LIII. The Graces
LIV. English and French Plays Compared
LVI. Utility of aiming at Perfection
LVI. The Study of the World
LVII. How History should be Written
LVIII. Avoir du Monde Explained
LIX. On Military Men. — Small Change 224 LX. Adaptation of Manners, etc
LX. Adaptation of Manners, etc
LXI. Voltaire, Homer, Virgil, Milton, and Tasso 230
Chesterfield's Letters to his Godson.
I. Diversion Ordered, Study Requested, etc 243
11. Duty to God, and Duty to Man 244
III. Rough Manners
IV. The Well Bred Gentleman 247

	A STATE OF THE STA				
LETTER	St. 1600-9010-501001				Page
v.	Some Rules for Behavior				248
VI.	The Art of Pleasing				250
VII.	Flat Contradiction a Proof of Ill Breeding		40		251
VIII.	Do unto Others as You Would they Should				
	You				253
IX.	On Self-Command				255
X.	True Wit and its Judicious Use		30		258
XI.	Raillery, Mimicry, Wags, and Witlings .				261
XII.	The Coxcomb The Timid Man	i x	300	e de	263
XIII.	The Man of Spirit				266
XIV.	Vanity Feigned Self-Condemnation .	-	20		268
XV.	Attention The Sense of Propriety			10	270
XVI.	Affectations Polite Conversation				274
XVII.	Epitaph on a Wife				277
XVIII.	Every Man the Architect of his own Fortun	e	-	4	278
XIX.	Inattention Hoc Age				279
XX.	The Pride of Rank and Birth				281
XXI.	Shining Thoughts of Authors				283
XXII.	Avarice and Ambition				284
XXIII.					286
XXIV.	The Treatment of Inferiors				287
XXV.	The False Pride of Rank				289
XXVI.	The Veracity of a Gentleman			7	291
XXVII.	On the Je ne Sais Quoi				293
XXVIII.	The Indecent Ostentation of Vices		0		295
XXIX.	The Art of Letter-Writing			174	296
XXX.					298
XXXL	Treatment of Servants				299
XXXII.	The Snares of Youth				301

CONTENTS.

In applying himself to the formation of his son as a polite man in society, Lord Chesterfield has not given us a treatise on duty as Cicero has; but he has left letters which, by their mixture of justness and lightness, by certain lightsome airs which insensibly mingle with the serious graces, preserve the medium between the Mimoires du Chevalier de Grammont and Télémaque.

SAINTE-BEUVE.

Viewed as compositions, they appear almost unrivalled for a serious epistolary style.

LORD MAHON.

INTRODUCTION.

In summarizing the character of Philip Dormer Stanhope, Earl of Chesterfield, Lecky the historian describes him as a man of "delicate but fastidious taste," "low moral principle," and "hard, keen, and worldly wisdom;" and this estimate, with an undue stress upon "low moral principle," fairly expresses the conventional idea of the brilliant eighteenth century statesman and wit. It may be said of Lord Chesterfield - and it is a rather uncommon thing to say of one of his countrymen - that his reputation has suffered more from his preaching than from his practice. Weighed fairly in the balance with his contemporaries and co-equals, he loses in great measure the invidious distinction usually bestowed upon him; and those conversant with his philosophy will readily conjecture that had he intended his preaching for the morally-sensitive ear of the British public, he would have more carefully observed his own organic maxim, - "Le Grand Art, et le plus necessaire de tous, c'est L'Art de Plaire."

Lord Chesterfield's letters to his son were written in the closest confidence, with no thought to their