# A HISTORY OF THE FIRST CHURCH AND SOCIETY OF BRANFORD, CONNECTICUT, 1644-1919

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A history of the First Church and Society of Branford, Connecticut, 1644-1919 by J. Rupert Simonds

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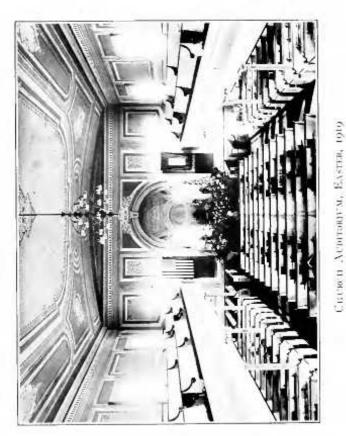
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## J. RUPERT SIMONDS

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OF THE

## FIRST CHURCH AND SOCIETY

OF

## BRANFORD, CONNECTICUT

1644-1919

BY

J. RUPERT SIMONDS

THE TUTLE, MOREHOUSE & TAYLOR CO.
NEW HAVEN, CONN.

e II a

TO HIS MANY BRANFORD FRIENDS, IN RECOGNITION
OF THEIR REPEATED KINDNESSES DURING THE
PERIOD WHEN IT WAS HIS PRIVILEGE TO
OCCUPY THE PULPIT OF THEIR HISTORIC
CHURCH, THE AUTHOR WOULD GRATEFULLY DEDICATE THIS RECORD OF
THEIR UNUSUAL AND GODLY
HERITAGE



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#### FOREWORD

It is always an interesting experience to endeavor to relive the days which are long since gone, and it has been an unusually fascinating one, to the author, to follow thru, in spirit, the growing life of this historic church. Never a dull page has he found in its annals, and it will be the fault of the raconteur, and not of his material, if there be dull pages in this little book. He has endeavored simply to retell the story which unfolded itself to him as, day by day, he thumbed the pages of the ancient records, and supplemented their narrative with stray details, gathered from scattered books. It is his hope that, in weaving the tale together and in striving to give sequence to its chronology, and perspective and emphasis to its body, that he may not have deprived the reader of too much of its original romance. The shaping of the tale has been a work of love, and the sole prayer of the author is that the reader may see what he has seen, and may realize the preciousness and the inspiration of his heritage. May his imagination be touched, and may be find, in these pages, no dull chronicle of unfamiliar men and days, but a living presentation of the deeds and characters of his own fathers.

In offering this story to the Branford people and their friends, the writer makes no apology for his wholesale borrowing of former material, nor even for using the veritable language of others.