

**EPWORTH HYMNAL, NO. 2: CONTAINING  
STANDARD HYMNS OF THE CHURCH, SONGS  
FOR THE SUNDAY-SCHOOL, SONGS FOR  
SOCIAL SERVICES, SONGS FOR YOUNG  
PEOPLE'S SOCIETIES, SONGS FOR THE HOME  
CIRCLE, SONGS FOR SPECIAL OCCASIONS**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649147106

Epworth hymnal, No. 2: containing standard hymns of the church, songs for the Sunday-school, songs for social services, songs for young people's societies, songs for the home circle, songs for special occasions by Various

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

# **VARIOUS**

**EPWORTH HYMNAL, NO. 2: CONTAINING  
STANDARD HYMNS OF THE CHURCH, SONGS  
FOR THE SUNDAY-SCHOOL, SONGS FOR  
SOCIAL SERVICES, SONGS FOR YOUNG  
PEOPLE'S SOCIETIES, SONGS FOR THE HOME  
CIRCLE, SONGS FOR SPECIAL OCCASIONS**



THE  
EPWORTH HYMNAL

No. 2.

CONTAINING



STANDARD HYMNS OF THE CHURCH

SONGS FOR THE SUNDAY-SCHOOL

SONGS FOR SOCIAL SERVICES

SONGS FOR YOUNG PEOPLE'S SOCIETIES

SONGS FOR THE HOME CIRCLE

SONGS FOR SPECIAL OCCASIONS

---

NEW YORK: HUNT & EATON

CINCINNATI: CRANSTON & STOWE

---

Copyright, 1891 by HUNT & EATON, New York

## EXTRACT FROM THE PREFACE OF EPWORTH HYMNAL NO. 1.

**I**N the old parish of Epworth, in Lincolnshire, England, lived the earnest, eccentric, and scholarly father, and the gifted, wise, and consecrated mother, of the illustrious John and Charles Wesley.

The story of Samuel Wesley's ministry at Epworth, extending over a period of thirty-nine years—from 1696 to 1735—is alive with interest. The people whom he served were, for the most part, poor, ignorant, coarse, and cruel. Those were days of political strife, when missiles and fire-brands were used as arguments. The godly rector, unflinching in his devotion to conviction, paid the price of his fidelity.

In poverty most oppressive, in conflicts most bitter, in labors most abundant, did the old rectory of Epworth hold and train the remarkable family from which were to come forth two of the most widely known and most successful workers in the Church of God—the one a preacher and bishop, the other a writer of sacred hymns. By sermon and song they two went forth to make known to the world the exceeding glory and the saving power of the Lord Jesus; to defend by Scripture the great doctrines of redemption, and by persuasive song to win the hearts of men from sin to righteousness, from self to Christ.

However grand the work and its results, we must not forget that the beginnings and the most valuable preparations were at Epworth, where Samuel Wesley studied and prayed and served, and where Susannah Wesley trained her children, consoled her husband, instructed their parishioners, and walked with God. Before Oxford was Epworth. Before Bristol and City Road Chapel was Epworth.

The poetic fire burned in Samuel Wesley. It reached white heat in the soul of his son Charles, "who was a poet by nature and habit;" and of whose productions a distinguished critic says: "There are no hymns in the world of such 'spontaneous devotion,' none so loftily spiritual, none so unmistakably genuine and intensely earnest, as the best-known and largely used of Wesley's." \*

John Wesley was also a writer of hymns, a lover of poetry, and a firm believer in the service of song as a means of grace for saints, and of awakening for sinners. He urged all the people to sing. He gave wise directions concerning the spirit and manner of singing, and his followers in all parts of the world have been famous for the ardor and power with which they have sung the praises of the Lord.

All this carries us back to Epworth, where, in addition to the songs of the rectory at family worship, we hear from the church the songs of the people as the faithful rector taught them to sing. The biographer of "The Mother of the Wesleys" says: "Samuel Wesley regarded psalmody as 'the most elevated part of public worship.' Notwithstanding his love for 'anthems and cathedral music,' he was willing to forgo his own preferences for the sake of his uneducated flock, and allowed 'the novel way of parochial singing.' . . . Discarding the luxy and inharmonious drawlings of a choir of ignorant and self-important rustics, he resolutely set himself to teach the congregation and children the divine art of sacred song. His efforts were so successful that he declares 'they did sing well after it had cost a pretty deal to teach them.'"

Thus from the Epworth church and parsonage rang out strains of music that have attracted the attention of the world; filled chapel, cathedral, and tenec grove with melody; lifted the cry of penitence and the shout of triumph to the heavens; filled the mouths of children with praise, the hearts of believers with joy, the chamber of death with the poems of victory.

The Committee appointed in pursuance of the action of the General Conference to prepare this book has done well in calling it the *THE EPWORTH HYMNAL*. Besides a certain euphony in the title, there come with it reverent and grateful thoughts concerning the character and services of the most excellent father of the Wesleys, and that modern Monica, whose strength and loveliness, whose piety and scholarship, are so manifest in the sons whom generations honor. There come also with the title—*THE EPWORTH HYMNAL*—memories of family prayer and family songs, of neighbors gathered by the devout Susannah on Sunday afternoons for special services of prayer, praise, and admonition, and of the meetings in Epworth church for the training of all the people, old and young, to sing the songs of the sanctuary.

\* \* \* \* \*  
Sweet home of Epworth, where reverent scholarship presided; where parents governed and children obeyed; where the Holy Scriptures were continually quoted and habitually followed;

\* The Rev. Frederic M. Bird in *Bibliotheca Sacra*. 1864.

## PREFACE.

where songs rose from grateful hearts to the listening heavens; where the voice of prayer was scarcely ever silent; where neighbors were collected for worship and counsel; where each child was brought into sacred conference with its mother concerning the soul, the law of God, the grace of Christ, and the home in heaven!

May our homes be full of law and liberty, of grace and gladness; and from them may there come into Sunday-school, social meeting, and public service those who are well prepared to study the word of God diligently, pray reverently, sing heartily, listen attentively, and live consistently!

J. H. VINCENT.

---

## PREFACE TO THE EPWORTH HYMNAL NO. 2.

**T**HE EPWORTH HYMNAL, introduced to the Church in the stirring words repeated above, was received with a welcome worthy of its merits. After six years of faithful service, and of abounding popularity, there arose a demand for its revision. It was decided by the Committee, in consultation with the Book Agents, that the original work should be left unchanged, and that EPWORTH HYMNAL No. 2, upon the same plan, should be prepared.

The Committee in the compilation of this work consisted of the following: Mr. JAMES M'GEE, CHAIRMAN; Mr. A. S. NEWMAN, Musical Editor; the Rev. JAMES S. CHADWICK, D.D., and the Rev. JESSE L. HURLBUT, D.D. To the industry, the judgment, and the taste of the musical editor the merits of the book are largely due. He has been assisted in the details of arrangement by Mr. S. V. R. Ford, musical editor of the Methodist Book Concern. The Responsive Services were prepared for this work by the Rev. J. E. Price, D.D., of New York.

Special thanks should be rendered to Drs. H. R. Palmer and George W. Warren, Mrs. Joseph F. Knapp, Messrs. Walter R. Johnston, Robert L. Fletcher, S. F. Ackley, William J. Kirkpatrick, Theodore E. Perkins, Charles H. Gabriel, F. L. Armstrong, and others for their kindness in permitting the use of their musical compositions.

Since the first hymnal of this name appeared the word "Epworth" has received additional import in the establishment of the Epworth League, which has called forth the activities of the young people. For the chapters of this great organization, and for the needs of other young people's societies, a special department of this work has been added. We trust that these songs will be received with favor and sung with enthusiasm by all our young people.

We present this work to the constituency of its predecessor with the hope that in the social services of the church, in the young people's devotional meeting, and in the Sunday-school it may aid us all to sing with the spirit, and with the understanding also.

New York, July 25, 1891.

JESSE L. HURLBUT.

# RESPONSIVE SERVICES

FOR THE

## SUNDAY-SCHOOL AND SOCIAL MEETINGS.

### OPENING SERVICE FOR THE SUNDAY-SCHOOL.

*Leader.* O come, let us worship and bow down :

*School.* Let us kneel before the Lord, our maker.

*L.* For the Lord is a great God.

*S.* And a great King above all gods.

*L.* In his hands are all the corners of the earth.

*S.* The strength of the hills is his also.

*L.* He is the Lord our God.

*S.* And we are the people of his pasture, and the sheep of his hand.

*L.* O worship the Lord in the beauty of holiness.

*S.* Let the whole earth stand in awe of Him.

*L.* The law of the Lord is perfect, converting the soul.

*S.* The testimony of the Lord is sure, making wise the simple.

*L.* The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

*S.* The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether.

*L.* More to be desired are they than gold, yea, than much fine gold:

*S.* Sweeter also than honey and the honey-comb.

*L.* Moreover by them is thy servant warned:

*S.* And in keeping of them there is great reward.

*All.* Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

*Singing.* Awake, My Soul. No. 6.

**PRAYER.**

### CLOSING SERVICE.

*Leader.* All Scripture is given by inspiration of God,

*School.* And is profitable for doctrine, for re-

proof, for correction, for instruction in righteousness.

*L.* The grass withereth, the flower fadeth: but the word of our God shall stand forever.

*S.* Blessed are they that hear the word of God and keep it.

*All.* Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

*Singing.* A closing hymn.

### OPENING SERVICE FOR THE SUNDAY-SCHOOL.

No. 2.

*Leader.* Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

*School.* We will go into his tabernacle, we will worship at his footstool.

*L.* Thy testimonies are very sure:

*S.* Holiness becometh thine house, O Lord, forever.

*L.* But he ye doers of the word, and not hearers only.

*S.* Teach me thy way, O Lord, and lead me in a plain path.

*L.* I am the way, the truth, and the life.

*S.* And thou shalt call his name Jesus; for he shall save his people from their sins.

*L.* And he shall live, and to him shall be given of the gold of Sheba:

*S.* Prayer also shall be made for him continually; and daily shall he be praised.

*L.* His name shall endure forever: his name shall be continued as long as the sun.

*S.* And men shall be blessed in him; all nations shall call him blessed.

*L.* Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

*S.* And blessed be his glorious name forever.

*All.* And let the whole earth be filled with his glory. Amen and Amen.

*Singing.* What Glory Glilds the Sacred Page. No. 96.

**PRAYER.**



## RESPONSIVE SERVICES.

### CLOSING SERVICE.

No. 2.

*All.* Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

### OPENING SERVICE FOR THE PRAYER-MEETING.

*Leader.* O taste and see that the Lord is good; blessed is the man that trusteth in him.

*Congregation.* His favor is life, and his loving-kindness is better than life.

*L.* Whom have I in heaven but thee!

*C.* And who is there in the earth that I desire besides thee!

*L.* How excellent is thy loving-kindness, O God!

*C.* Therefore the children of men put their trust under the shadow of thy wing.

*Singing.* Nearer the Cross. No. 177.

*L.* If we walk in the light as he is in the light, we have fellowship one with another;

*C.* And the blood of Jesus Christ his Son cleanseth us from all sin.

*L.* Purge me with hyssop, and I shall be clean;

*C.* Wash me, and I shall be whiter than snow.

*L.* Create in me a clean heart, O God;

*C.* And renew a right spirit within me.

*L.* Then will I teach transgressors thy ways;

*C.* And sinners shall be converted unto thee.

*Singing.* I Bring My Sins to Thee. No. 38.

*L.* Seek ye the Lord while he may be found,

*C.* Call ye upon him while he is near.

*L.* This poor man cried and the Lord heard him, and delivered him out of all his troubles.

*C.* The effectual fervent prayer of a righteous man availeth much.

*L.* Wait on the Lord: be of good courage, and he shall strengthen thine heart;

*C.* Wait, I say, on the Lord.

*L.* My God shall supply all your need according to his riches in glory by Christ Jesus.

PRAYER.

### OPENING SERVICE FOR THE PRAYER-MEETING.

No. 2.

*Leader.* This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

*Congregation.* In whom we have redemption through his blood, even the forgiveness of sins.

*L.* God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

*C.* He loved me and gave himself for me.

*L.* But of him are ye in Christ Jesus, who of

God is made unto us wisdom, and righteousness, and sanctification, and redemption.

*Singing.* Of Him who Did Salvation Bring. No. 118.

*L.* Behold, how good and how pleasant it is for brethren to dwell together in unity!

*C.* Forsake not the assembling of yourselves together.

*L.* A new commandment I give unto you, that ye love one another.

*C.* I pray for them; I pray not for the world, but for them which thou hast given me; for they are thine.

*L.* And all mine are thine, and thine are mine; and I am glorified in them.

*C.* And now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

*L.* Neither pray I for these alone, but for them also which shall believe on me through their word;

*C.* That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

*Singing.* Consecration. No. 147.

*L.* If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

*C.* Ask, and it shall be given; seek, and ye shall find; knock, and it shall be opened unto you.

*L.* Come unto me, all ye that labor and are heavy laden, and I will give you rest.

PRAYER.

### OPENING SERVICE FOR YOUNG PEOPLE'S MEETINGS.

*Leader.* It is good to sing praises unto our God; for it is pleasant; and praise is comely.

*Congregation.* O come, let us sing unto the Lord:

*L.* Let us make a joyful noise to the Rock of our salvation.

*C.* Praise ye the Lord from the heavens; praise him in the heights.

*L.* Both young men, and maidens; old men, and children:

*C.* Let them praise the name of the Lord

*Singing.* Sweet is the Work, O Lord. No. 28.

*L.* How amiable are thy tabernacles, O Lord of hosts!

*C.* I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

*L.* Out of Zion, the perfection of beauty, God hath shined.

## RESPONSIVE SERVICES.

*C.* Christ also loved the church, and gave himself for it;

*L.* That he might sanctify and cleanse it with the washing of water by the word,

*C.* That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

*L.* One thing have I desired of the Lord, that will I seek after,

*C.* That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple.

*Singing.* My God, the Spring of all My Joys. No. 180.

*L.* The Lord is my shepherd; I shall not want.

*C.* He maketh me to lie down in green pastures; he leadeth me beside the still waters.

*L.* I am the good shepherd, and know my sheep, and am known of mine.

*C.* As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

*L.* When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

*Singing.* Jesus, Saviour, Pilot Me. No. 13.

PRAYER.

### OPENING SERVICE FOR YOUNG PEOPLE'S MEETINGS.

No. 2.

*Leader.* Blessed be the God and Father of our Lord Jesus Christ,

*Congregation.* Which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

*L.* To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

*C.* Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

*Singing.* The Name of Jesus. No. 51.

*L.* Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life.

*C.* Which the Son of man shall give unto you.

*L.* Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven so eat.

*C.* And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger.

*L.* Then said they unto him, Lord, evermore give us this bread.

*Singing.* All the Way. No. 243.

*L.* Brethren, if any of you do err from the truth, and one convert him;

*C.* Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and hide a multitude of sins.

*L.* Say not ye, There are four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

*C.* And he that reapeth receiveth wages, and gathereth fruit unto life eternal.

*L.* Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord.

*C.* I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

*L.* And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge.

*C.* For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

*Singing.* Do Something To-day. No. 198.

PRAYER.

### A SERVICE OF PRAISE.

*Singing.* Praise God, from whom all blessings flow.

*Leader.* Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

*Congregation.* By terrible things in righteousness wilt thou answer us, O God of our salvation;

*L.* Who art the confidence of all the ends of the earth, and of them that are afar off upon the sea.

*C.* They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

*L.* Thou visitest the earth, and waterest it:

*C.* Thou greatly enrichest it with the river of God, which is full of water:

*L.* Thou preparest them corn, when thou hast so provided for it.

*C.* Thou waterest the ridges thereof abundantly: thou settest the furrows thereof.

*L.* Thou crownest the year with thy goodness; and thy paths drop fatness.

*C.* The pastures also are clothed with flocks: the valleys also are covered over with corn; they shout for joy, they also sing.

*Singing.* Lord of the Worlds Above. No. 1.

*L.* For God so loved the world, that he gave his only begotten Son,

*C.* That whosoever believeth in him should not perish, but have everlasting life.

*L.* And the Word was made flesh, and dwelt among us.

*C.* In him was life; and the life was the light of men.

*L.* No man hath seen God at any time;

*C.* The only begotten Son, which is in the bosom of the Father, he hath declared him.

RESPONSIVE SERVICES.

*L.* God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

*C.* Thanks be unto God for his unspeakable gift.

*Singing.* When Marshaled on the Nightly Plain. No. 52.

*L.* The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

*C.* It shall blossom abundantly, and rejoice even with joy and singing:

*L.* The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon;

*C.* They shall see the glory of the Lord, and the excellency of our God.

*L.* Then the eyes of the blind shall be opened,

*C.* And the ears of the deaf shall be unstopped.

*L.* His name shall be called Wonderful.

*C.* The mighty God, The everlasting Father, The Prince of Peace.

*Singing.* At the Lamb's High Feast We Sing. No. 59.

*L.* I was glad when they said unto me, Let us go into the house of the Lord.

*C.* Our feet shall stand within thy gates, O Jerusalem.

*L.* Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

*C.* For the Lord is a great God, and a great King above all gods.

*L.* But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

*C.* Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.

*L.* Ye that stand in the house of the Lord, in the courts of the house of our God,

*C.* Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.

*L.* In Judah is God known; his name is great in Israel. In Salem also is his tabernacle, and his dwelling-place in Zion.

*C.* For the Lord hath chosen Zion; he hath desired it for his habitation.

*L.* The Lord loveth the gates of Zion more than all the dwellings of Jacob.

*C.* Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings.

*L.* Great is the Lord, and greatly to be praised,

*C.* In the city of our God, in the mountain of his holiness.

*Singing.* Within Thy House, O Lord, Our God. No. 2.

*L.* Make a joyful noise unto God, all ye lands:

*C.* Sing forth the honor of his name: make his praise glorious.

*L.* O sing unto the Lord a new song; sing unto the Lord, all the earth.

*C.* Say among the heathen that the Lord

reigneth. Let the multitude of isles be glad thereof.

*L.* Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles,

*C.* And set up my standard to the people.

*L.* I will bring thy seed from the east,

*C.* And gather thee from the west:

*L.* I will say to the north, Give up;

*C.* And to the south, Keep not back:

*L.* Bring my sons from far,

*C.* And my daughters from the ends of the earth.

*Singing.* Soon May the Last Glad Song Arise. No. 185.

*L.* And a highway shall be there, and a way, and it shall be called The way of holiness;

*C.* The unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

*L.* No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there;

*C.* But the redeemed shall walk there:

*L.* And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads:

*C.* They shall obtain joy and gladness, and sorrow and sighing shall flee away.

*Singing.* Rejoice and be Glad. No. 216.

*L.* Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

*C.* Receiving the end of your faith, even the salvation of your souls.

*L.* As many as received him, to them gave he power to become the sons of God.

*C.* The Spirit himself beareth witness with our spirits that we are the children of God.

*Singing.* Still, Still with Thee. No. 99.

[Here let there be a call for testimonies of thanksgiving, for which an appropriate topic, such as Daily Benefits, The Goodness of God, The Love of Christ, etc., may be announced.]

PRAYER.

*L.* O that men would praise the Lord for his goodness,

*C.* And for his wonderful works to the children of men.

*L.* The Lord is good to all, and his tender mercies are over all his works.

*C.* All thy works shall praise thee, O Lord; and thy saints shall bless thee.

*Singing.* Glory be to God on High. No. 41.

*All.* Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

A SERVICE WITH THE PROMISES.

*Leader.* Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,