ATONEMENT AND ITS RESULTS

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Atonement and Its Results by Benjamin Wills Newton

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BENJAMIN WILLS NEWTON

ATONEMENT AND ITS RESULTS



Atonement and its Results.

BY

BENJAMIN WILLS NEWTON.

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Advertisement,

Most of the following papers have been for some time out of print. A desire having been expressed by some that they should be collected and published in one volume, I have complied with the request. All the papers have been revised.

B. W. N.

LONDON, November, 1882.



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Atonement Saveth.

THE truth expressed by these words is the great key-stone of our hopes for time, and for eternity. Atonement brings to all those who are under it (not salvability merely but) SALVATION. All who are of the family of faith are under it. What then do we mean by Atonement?

Atonement or Appearement is a priestly work of the Lord Jesus directed towards God, whereby by one oblation finished on the Cross, He has satisfied for ever* the claims of the Divine Government, and procured for all His believing people, not only pardon, but acceptance, and rewardableness according to the value of His own meritorious obedience, which has been presented to God, and accepted by God for them.

The claims of God's holy government in relation to man were made known at Sinai. Thence He promulgated His Law—a Law whose claims cannot be remitted or lowered, because they are founded on His own essential and unchanging holiness. The great mandatory commandment of the Lord is, Thou shalt love God perfectly, and manifest that

^{*} Eis to dispense—in perpetuity.