

**THE
SINNER'S FRIEND**

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The Sinner's Friend by John Vine Hall

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JOHN VINE HALL

**THE
SINNER'S FRIEND**

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SINNER'S FRIEND.

FROM THE EIGHTY-SEVENTH LONDON EDITION, COM-
PLETING UPWARDS OF HALF A MILLION.

William Simonds.

The SINNER'S FRIEND is now printed in SIXTEEN different lan-
guages: *English, Welsh, Irish, Manx, Gaelic, French, German, Rus-
sian, Spanish, Portuguese, Italian, Malay, Arabic, Hebrew, Bengalee,*
and *Tahitian.*

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SINNER!
THIS LITTLE BOOK IS FOR
YOU!

*To give you Hope and Comfort ; Joy
and Peace.*

Only believe in the *willingness* of God to forgive every PENITENT Sinner, and pray earnestly to Him for mercy, and rest assured that he *will* pardon you, (yes, even *you*) for the sake of his beloved SON.

REMEMBER—"The Lord *waiteth* to be gracious unto you," therefore put away the temptations of Satan, who would have you distrust the mercies of God, and would persuade you to believe that your sins are *too great* to be par-

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- doned. This is *impossible*, and the reason is, because *the blood of CHRIST cleanseth us from ALL SIN.*

Let not conscience make you linger,
Nor of fitness madly dream;
The only fitness He requireth
Is to *feel your need of Him.*

Secret earnest Prayer is the approved and *never-failing* method of obtaining relief and comfort in seasons of the deepest distress.

A tender, broken, contrite heart;—a humble consciousness of having merited condemnation;—an earnest application for mercy;—these are things which accompany salvation, and *will always be received* by our gracious God.

TURNED INTO HELL!!

The wicked shall be turned into Hell, and all the nations that forget GOD. Psalm ix. 17.

HOW AWFUL IS THIS SENTENCE!

POOR SINNER—What are *you* to do in this dreadful case? How are *you* to escape the doom of wicked persons who will be consigned to endless woe?

Repent, and believe on the Lord Jesus Christ, and THOU shalt be saved. *Acts* xvi. 31.

None of the sins that you have committed shall be mentioned unto you. *Ezekiel* xxxiii. 16.

The Lord saveth in the *eleventh* hour,—and he saveth to the *uttermost*; therefore *never* DESPAIR. Yet de-

lay not a moment. *To-morrow*,—may be your last.

THE DAY OF JUDGMENT will *very soon* be here.

Are you prepared for that tremendous day? Or are you, like the unthinking world, putting away the thought, till the hour of sickness brings you upon a dying bed? Millions have done this who are now in eternal woe. The writer of this portion was at the bedside of a dying man exactly in this awful state; he had been often warned, but when sickness came, he had no desire for heavenly things, and he died,—*without* repentance. The time of *health* is the time to serve the Lord, although in sickness, and even at the last hour, it may *possibly* not be *too* late; for *repentance* and *pardon* are *inseparable*, *Luke xxiv. 47*. But it is a dangerous experiment, which none but fools would make.

Look to the next page, and read the encouragement given to *you* to trust in the mercy of that gracious God, who hath no pleasure in the death of a sinner, (*Ezekiel* c. xxxiii. v. 11,) and hath promised to cast out *none* that come to *Him* (with a humble, contrite heart) trusting in the merits of his beloved Son.