

**WESTMINSTER SABBATH-SCHOOL  
HYMNAL: A COLLECTION OF  
HYMNS  
AND TUNES FOR USE IN SABBATHS  
SCHOOLS AND SOCIAL MEETINGS**

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Westminster Sabbath-School Hymnal: A Collection of Hymns and Tunes for Use in Sabbaths  
Schools and Social Meetings by John Welsh Dulles & Theodore F. Seward

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**JOHN WELSH DULLES & THEODORE F. SEWARD**

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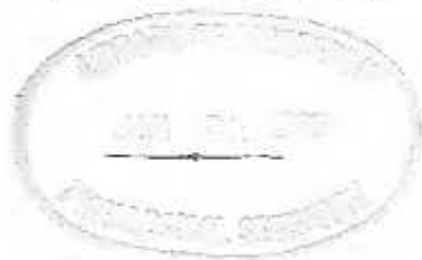
WESTMINSTER  
SABBATH-SCHOOL HYMNAL

A Collection of Hymns and Tunes

FOR USE IN

SABBATH-SCHOOLS AND SOCIAL MEETINGS

PREPARED BY THE  
REV. JOHN W. DULLES, D.D.  
AND  
MR. THEODORE F. SEWARD



PHILADELPHIA  
PRESBYTERIAN BOARD OF PUBLICATION  
1331 CHESTNUT STREET

## INTRODUCTION.

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IN response to a pressing demand, as well as to the recommendations of the General Assembly of the Presbyterian Church, the WESTMINSTER SABBATH-SCHOOL HYMNAL is now published by the Presbyterian Board of Publication. It aims to give, as to both hymns and tunes, (1) what our young people can sing; (2) what they will sing; and (3) what they ought to sing. A carefully-made selection from the standard hymns of the Church gives permanent value to the book. Among these invaluable gems of sacred song, preference has been given to those most worthy of being stored in the memory, those most readily grasped by the young and best adapted to hearty singing. Besides these indispensable hymns of the Church, there is given a liberal selection, from the many books published for use in "gospel-meetings" and in the Sabbath-school, of hymns and tunes deservedly favorites. Original pieces of merit, with others from the best modern ecclesiastical music of England and the Continent, complete the collection. It is believed that thus a volume has been prepared sound in its composition, whilst highly attractive and available for the service of song in the Sabbath-school, and also fitted for use in the chapel and in prayer-meeting. To pack as much as possible into the book without unduly increasing its size and cost, hymns are given without the music where the familiar tunes to which they are ordinarily sung are pretty sure to be within easy reach.

The long experience, the good taste and skill, with the Christian sympathy in the work, of the musical editor, Mr. Theodore F. Seward, assure us of excellence in that department of our WESTMINSTER SABBATH-SCHOOL HYMNAL, which is offered to the public with the belief that it will be found truly serviceable, ministering gladness in God's praise and spiritual profiting to those by whom it shall be used. May the blessing of God rest upon all whose devotions it shall guide!

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# WESTMINSTER SABBATH-SCHOOL HYMNAL.

1

Lyons.

10s & 11s.

PHILIP DODDRIDGE.

HAYDN.

1. Ye ser-vants of God, your Mas-ter pro-claim, And pub-lish a-  
2. God rul-eth on high, al-might-y to save; And still he is

broad his won-der-ful name; The name, all-vic-to-ri-ous, of  
nigh-his pres-ence we have: The great con-gre-ga-tion his

Je-sus ex-tol; His king-dom is glo-ri-ous and rules o-ver all.  
triumph shall sing, As-cend-ing sal-va-tion to Je-sus, our King.

3 Salvation to God, who sits on the throne!  
Let all cry aloud, and honor the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces and worship the Lamb.

4 Then let us adore and give him his right,  
All glory and power, and wisdom and might,  
All honor and blessing, with angels above,  
And thanks never ceasing, and infinite love.

THEOPHIL OF ORLEANS.  
Tr. by J. M. NEALE.

Arr. from "Catholic Hymns."

1. Glo - ry and praise and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

REFRAIN.

Glo - ry and praise and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

2 Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One.

REF.—Glory and praise and honor  
To thee, Redeemer, King! etc.

3 Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King!

REF.—Glory and praise and honor  
To thee, Redeemer, King! etc.



### 3 Golden Harps are Sounding. 6s & 5s.

FRANCES R. HAVERGAL.

FRANCIS RIDLEY HAVERGAL.

1. Gold-en harps are sound-ing, An-gel voi-ces sing, Pear-ly gates are opened—

Opened for the King. Je-sus, King of glo-ry, Je-sus, King of love,

REFRAIN.

Is gone up in tri-umph To his throne a-bove. All his work is end-ed,

Joy-ful-ly we sing: Je-sus hath as-cend-ed! Glo-ry to our King!

2 He who came to save us,  
He who bled and died,  
Now is crowned with glory  
At his Father's side.  
Nevermore to suffer,  
Nevermore to die,  
Jesus, King of glory,  
Has gone up on high.—REF.

3 Praying for his children  
In that blessed place,  
Calling them to glory,  
Sending them his grace,  
His bright home preparing,  
Faithful ones, for you,—  
Jesus ever liveth,  
Ever loveth too.—REF.

RUTH HARMON.

SAMUEL ALMAN.

1. No oth - er name but thine, O Lord, Can save a dy - ing soul, And  
2. Thy name Oh how I love to breathe In soft - ly whispered tone, When

yet to plead that name in faith Would make the rll - est whole.  
in my clos - et, closed and still, I talk with thee a - lone.

CHORUS.

No oth - er name such hope can bring, Or heavenly rest im - part; No

oth - er name such baln can give To soothe a breaking heart.

3 I feel, I know, thou hearest prayer  
And answe'rest my request,  
Bestowing what thy love decides  
The wisest and the best.—*Chro.*

4 And when I reach thy dear abode,  
And all its joys are mine,  
No other name shall be my song—  
No other name but thine.—*Chro.*

JOHN FAWCETT.

THEO. F. SEWARD. By per.

1. Praise to thee, thou great Cre - a - tor! Praise be thine from eve-ry tongue;

Join, my soul, with eve - ry creat-ure, Join the u - ni - ver - sal song.

Fath - er, source of all com - pas - sion, Pure, unbound ed grace is thine;

Hail the God of our sal - va - tion, Praise him for his love di - vine.

2 For ten thousand blessings given,  
For the hope of future joy,  
Sound his praise thro' earth and heaven,  
Sound Jehovah's praise on high.

Joyfully on earth adore him,  
Till in heaven our song we raise;  
Then, enraptured, fall before him,  
Lost in wonder, love and praise.