

**THE DUTY AND THE
DISCIPLINE OF
EXTEMPORARY
PREACHING; PP. 1-261**

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The Duty and the Discipline of Extemporary Preaching; pp. 1-261 by F. Barham Zincke

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F. BARHAM ZINCKE

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ON EXTEMPORARY PREACHING.

THE
DUTY AND THE DISCIPLINE
OF
EXTEMPORARY PREACHING.

BY
F. BARHAM ZINCKE,
VICAR OF WHERSTED, AND CHAPLAIN IN ORDINARY TO THE QUEEN.

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NOTE TO THE AMERICAN READER.

IN publishing in the United States a second Edition of the present work, I ask permission for a few words of explanation. It is evident that the following pages were written for English readers; and especially for the members of the Church of England. I have not thought it advisable in bringing the work out in America, to make any alterations in this respect. I am not sufficiently acquainted with the methods and style of Preaching in the American Churches to enable me to make any attempt to address myself directly to those who minister in those Churches. I have only heard from competent judges that their general style of preaching is in advance of ours; and that this in a great measure arises from their having paid more attention to Extemporaneous Preaching than we have. Here therefore we have probably rather to learn of them than they of us.

My leaving, however, everything in this Edition

just as it is addressed to English Churchmen, will have for our American brethren the advantage of enabling them to understand to some extent which is the existing state of things, and of practice, and what are some of the ideas now at work in the Church of the Old Country.

I have always lived in the hope of some day being able to visit the Great Republic, that I might see, and judge for myself of the various aspects of Society in what is the last, and bids fair to be the greatest work of Time. Nor have I entirely laid aside the hope of being yet able to accomplish this long cherished wish. The more the two people see of each other, the better, I believe, it will be for each. May God speed equally on both sides of the Atlantic every effort to improve in any way Man's Estate.

The events of last summer added a fourth to the great, progressive, growing, imperial powers of the world. Of these four three are now Teutonic. In the face of these four great Powers the stationary and even retrograde Latin race ceases to be of any real weight in the affairs of the world. Their *role* is played out. The destinies of mankind have passed into other hands. And if it be in the Future that the sceptre of the world shall be held by the Western Continent, and that it shall become the centre of mental activity, and the home of moral and social progress, then the

Parent, his own day not having been ill-spent, may well rejoice to see his vigorous Child advancing still farther along the old familiar path; and as has ever been the custom of the race, teaching the nations how to live.