

**HISTORY OF THE IRISH PRIMITIVE
CHURCH: TOGETHER WITH THE
LIFE OF ST. PATRICK, AND HIS
CONFESSION IN LATIN, WITH A
PARALLEL TRANSLATION**

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History of the Irish Primitive Church: Together with the Life of St. Patrick, and His Confession in Latin, with a Parallel Translation by Daniel de Vinné

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DANIEL DE VINNÉ

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RECOMMENDATIONS.

The undersigned have examined portions of the Rev. Daniel De Vinne's *History of St. Patrick and of the Early Church in Ireland*. They have not had time to read every page of the manuscript, but their examination has been sufficiently thorough to enable them to form an opinion as to its merits.

The work takes up a period of Church History which abounds in points of curious interest. The writer has obviously studied his subject with care, and examined the chief sources of information with industry and judgment. Some of his points are novel, both in conception and execution. The book, as a whole, will be interesting and attractive, not only to ministers and students of Church History, but also to general readers.

We recommend it to Messrs. Carlton & Lanahan for publication.

Madison, Dec. 1, 1869.

JOHN MCCLINTOCK.
B. H. NADAL.

From the Editor of the N. Y. Observer.

The cursory glance that I have taken of Mr. De Vinne's *History*, leads me to believe that it possesses elements of great interest and value, and that its publication will be both popular and useful.

S. IRENAEUS PRIME.

From the late Bishop Thomson.

I have read the MSS. of Chapter V, on Irish Missionaries, in the work of Mr. De Vinne, entitled "*Irish Primitive Church*," and found it to be exceedingly interesting and valuable. I have no doubt the work is a good one, and that it will meet with an extensive sale.

E. THOMSON.

From Bishop Simpson.

I am pleased that you are preparing a *History of the Irish Primitive Church*. From the glance which I have taken of its contents, I believe it will be interesting, and highly serviceable to the cause of Christianity.

M. SIMPSON.

From the late Charles Elliott.

A volume which would give us, from authentic sources, a view of the planting of Christianity in Ireland, as well as the phases through which that Church has passed, is a desideratum, and I think would be highly appreciated by the American public; and of the author's ability and fidelity for such a work I have no doubt.

CHARLES ELLIOTT.

I have read the Introduction of the *History of the Irish Primitive Church*, and am pleased with the matter, the style, and the typographical execution.

JOSEPH LONGKING.

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BY

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