THE THEORY OF ETHICS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649238071

The theory of ethics by Arthur Kenyon Rogers

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ARTHUR KENYON ROGERS

THE THEORY OF ETHICS

Trieste

THE THEORY OF ETHICS

5.4 m 1 (

,

٠

1.12

THE MACMILLAN COMPANY NEW YORE - BOSTON - CHICAGO - DALLAS ATLANTA - SAN FRANCISCO

MACMILLAN & CO., LIMITRO LONDON · BOMBAY · CALCUTTA MELEOUENE

THE MACMILLAN CO. OF CANADA, LEP. TORONTO

THE THEORY OF ETHICS

BY ARTHUR KENYON ROGERS

Rew Pork THE MACMILLAN COMPANY

1922

All rights reserved

UNIV. OF CALIFORMA

×2

COPYRIGHT, 1922 By THE MACMILLAN COMPANY

7337 R6

Set up and electrotyped. Published September, 1922

÷

10

25

PREFACE

The logical framework of the position which as a matter of theory I have here attempted to defend will be found more particularly in the first three chapters. These undertake to be a connected piece of reasoning which to some extent stands or falls as a whole. The two more essential features are the conception of value, and the naturalistic theory of duty as having its source in certain negative emotional restrictions on the positive life of desire. In view of the fact that I disagree with his conclusions on almost every point, I should like to acknowledge a special obligation to the ethical writings of Mr. G. E. Moore.

I have drawn to some extent in the following pages upon articles published at various times recently in the *Philo*sophical Review. The analysis has however been sharpened at a good many points; and I trust the argument has been made more convincing by being brought together in a connected form.

498392

.

CONTENTS

CHAPTER		PAGE
	PREFACE	
I.	THE NATURE OF GOODNESS	1
II.	THE GOOD AND PLEASURE	19
III.	ETHICAL QUALITY AND THE "OUGHT"	52
tv.	THE OBJECTIVITY OF THE MOBAL JUDG-	
	MENT	89
v.	RESPONSIBILITY AND FREEDOM	99
VI.	PRINCIPLES IN ETHICS	109
VII.	THE APPLICATION OF ETHICAL PRINCIPLES	142
VIII.	THE VIRTUES. THE SUMMUM BONUM	160
IX.	RIGHTS AND JUSTICE	178