

**GARDEN CITIES OF TO-
MORROW. (BEING THE SECOND
EDITION OF "TO-MORROW: A
PEACEFUL PATH TO REAL
REFORM")**

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Garden Cities of To-Morrow. (Being the Second Edition of "To-Morrow: A Peaceful Path to Real Reform") by Ebenezer Howard

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EBENEZER HOWARD

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TO REAL REFORM")**



Yours very truly
E. Howard

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BY
EBENEZER HOWARD

"New occasions teach new duties ;
Time makes ancient good uncouth ;
They must upward still, and onward,
Who would keep abreast of Truth.
Lo, before us, gleam her camp-fires !
We ourselves must Pilgrims be,
Launch our 'Mayflower,' and steer boldly
Through the desperate winter sea,
Nor attempt the Future's portal
With the Past's blood-rusted key."

—"The Present Crisis."—*J. R. Lowell.*



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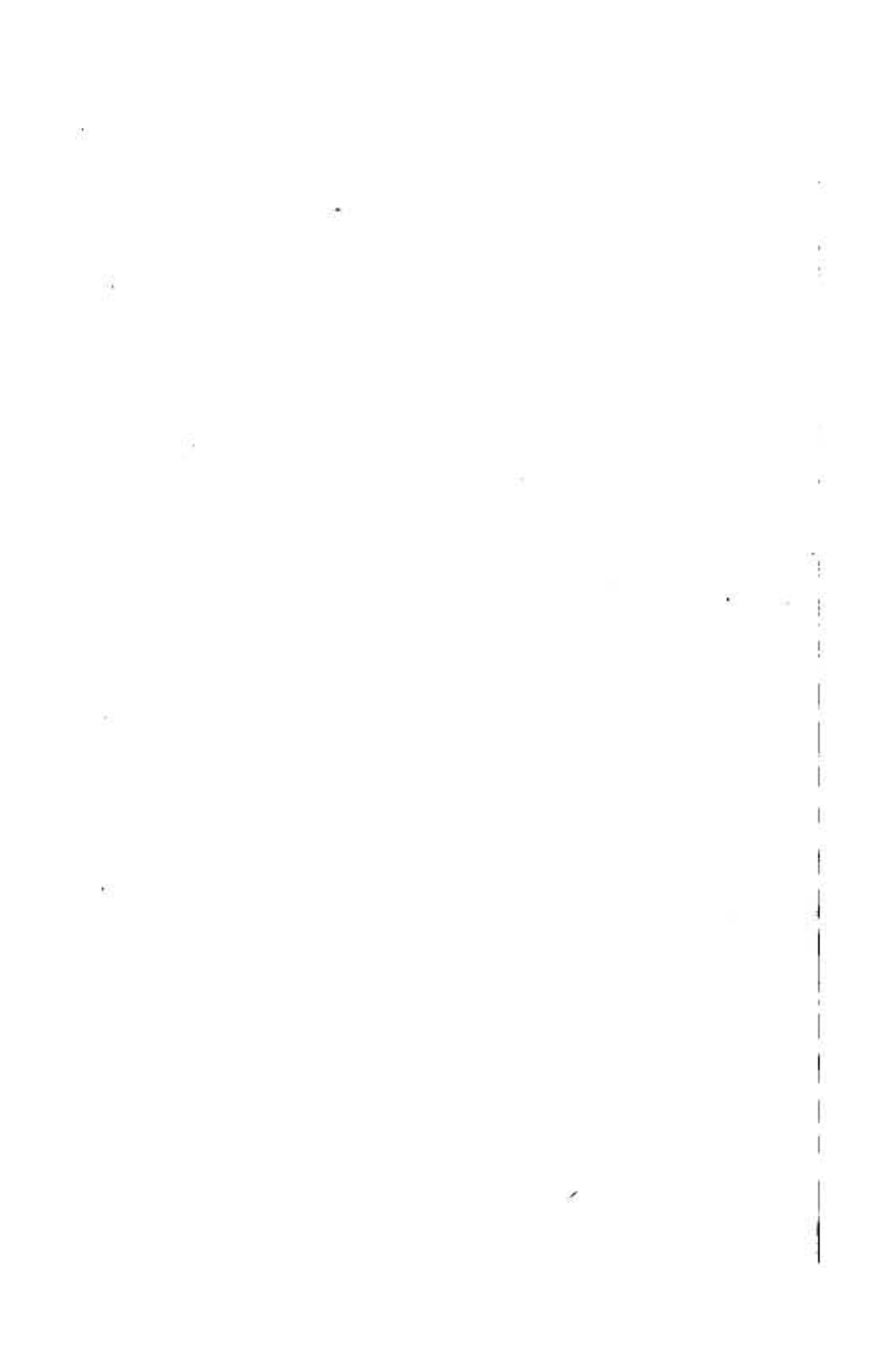
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GARDEN CITIES OF TO-MORROW.

INTRODUCTION.

"New forces, new cravings, new aims, which had been silently gathering beneath the crust of re-action, burst suddenly into view."—Green's "Short History of the English People," Chap. x.

"Change is consummated in many cases after much argument and agitation, and men do not observe that almost everything has been silently effected by causes to which few people paid any heed. In one generation an institution is unassailable, in the next bold men may assail it, and in the third bold men defend it. At one time the most conclusive arguments are advanced against it in vain, if indeed they are allowed utterance at all. At another time the most childish sophistry is enough to secure its condemnation. In the first place, the institution, though probably indefensible by pure reason, was congruous with the conscious habits and modes of thought of the community. In the second, these had changed from influences which the acutest analysis would probably fail to explain, and a breath sufficed to topple over the sapped structure."—*The Times*, 27th November, 1891.

In these days of strong party feeling and of keenly-contested social and religious issues, it might perhaps be thought difficult to find a single question having a vital bearing upon national life and well-being on which all persons, no matter of what political party, or of what