

**A SYMBOLICAL DICTIONARY; IN WHICH,
AGREEBLY TO THE NATURE AND PRINCIPLES
OF THE SYMBOLICAL CHARACTER AND
LANGUAGE OF THE EASTERN NATIONS IN THE
FIRST AGES OF THE WORLD, THE GENERAL
SIGNIFICATION OF THE PROPHETIC SYMBOLS**

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A Symbolical Dictionary; In Which, Agreeably to the Nature and Principles of the Symbolical Character and Language of the Eastern Nations in the First Ages of the World, the General Signification of the Prophetic Symbols by Charles Daubuz

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CHARLES DAUBUZ

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SYMBOLICAL DICTIONARY.

“ For understanding the Prophecies, we are, in the first place, to acquaint ourselves with the figurative language of the Prophets.”—
Sir Isaac Newton.

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SYMBOLICAL DICTIONARY;

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AGREEABLY TO THE NATURE AND PRINCIPLES OF THE SYMBOLICAL
CHARACTER AND LANGUAGE OF THE EASTERN NATIONS
IN THE FIRST AGES OF THE WORLD,

THE GENERAL SIGNIFICATION

OF

THE PROPHETIC SYMBOLS,

ESPECIALLY THOSE OF THE APOCALYPSE,

IS LAID DOWN AND PROVED FROM THE MOST ANCIENT AUTHORITIES
SACRED AND PROFANE.

By CHARLES DAUBUZ, M. A.

VICAR OF BROTHERTON, IN YORKSHIRE.

A new and enlarged Edition.

WITH A MEMOIR OF THE AUTHOR;
AND A PREFACE,

BY MATTHEW HABERSHON,

AUTHOR OF AN HISTORICAL DISSERTATION ON THE PROPHETIC SCRIPTURES
OF THE OLD TESTAMENT, &c. &c.

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TO THE
REV. ANDREW FORBES,

TO WHOM THE PUBLIC IS INDEBTED FOR THE REVISION AND
NEW MATTER HEREIN CONTAINED;

ALSO FOR THE MEMOIR OF ITS AUTHOR,

THIS WORK,

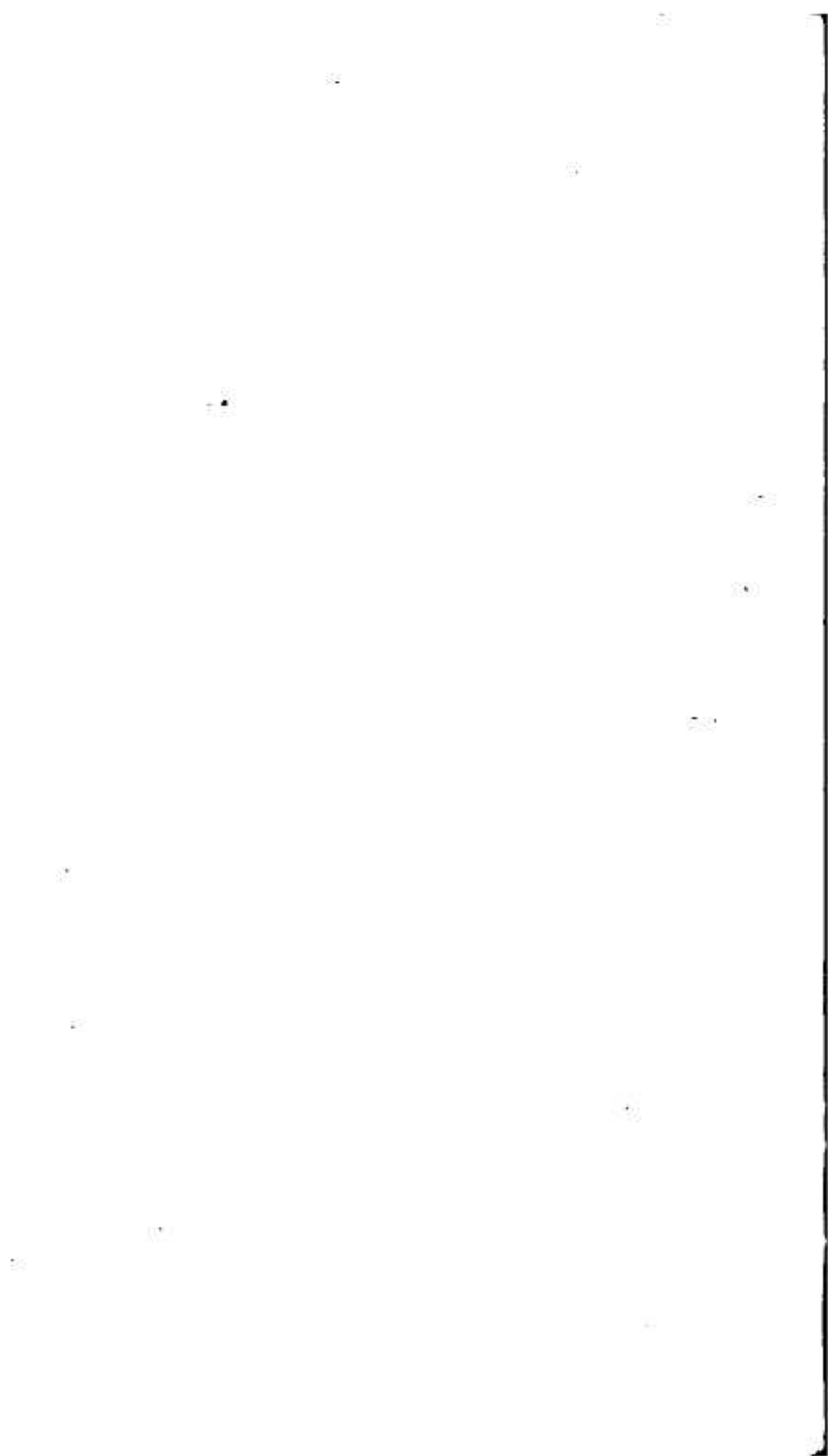
AS THE EXPRESSION OF A LONG FRIENDSHIP AND GRATITUDE,

FOR HAVING (UNDER GOD) FIRST DIRECTED

HIS ATTENTION TO THE SUBJECT OF PROPERTY,

IS RESPECTFULLY DEDICATED,

BY THE EDITOR.



Gift
Tappan Press, Geo
2-4-1932

P R E F A C E.

THE Editor has, for many years past, had a deep conviction of the value of this work. When he commenced the study of Prophecy, he had not proceeded far, when he found, in the chief authors which fell in his way, frequent reference to Daubuz on the subject of Symbols; and he therefore took an early opportunity of procuring a copy of his work. It is, however, very remarkable, that, notwithstanding it is the principal work of the kind in the English language, or indeed in any other, it is not even mentioned in the Title page of the Book of which it originally formed a part: and hence it happens, that, as a Symbolical Dictionary, it is not to be found in any Catalogue of literature. From this circumstance its very existence is unknown, except unto the few who are acquainted with Daubuz's other writings.

Daubuz's work is entitled, "*A perpetual Commentary on the Revelation of St. John, with a Preliminary Discourse concerning the principles upon which the said REVELATION is to be understood.*" It was published in 1720, three years after his death. This is a per-