

**A FORM OF PRAYER FOR
PUBLIC WORSHIP, WITH
AN ORDER OF SERVICE**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649265060

A form of prayer for public worship, with an order of service by N. Lindon Parkyn

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

N. LINDON PARKYN

**A FORM OF PRAYER FOR
PUBLIC WORSHIP, WITH
AN ORDER OF SERVICE**

A

Form of **P**rayer

FOR

PUBLIC WORSHIP

WITH

An Order of Service.



Leonard's-on-Sea :

PRINTED AND PUBLISHED BY DANIEL & Co.,
28 GENSING STATION ROAD.

MDCCLXXVIII.

138. L. 528.

DANIEL AND CO.,
"BRITANNIA" STEAM PRINTING WORKS,
ST. LEONARDS-ON-SEA.

PREFACE.

A strong desire has been manifested during the last few years among the various Free Churches for a Service which should embrace some form of LITURGY with EXTEMPORANEOUS PRAYER.

This little book has been prepared in the hope of meeting that want.

It is compiled, as will readily be seen, from the Book of Common Prayer, as used in the Church of England; and the aim has been to abbreviate rather than to alter that beautiful Service.

But whilst the people unite audibly in common confession, thanksgiving, and supplication, a sufficient provision has been made for free prayer, through which the Minister may refer to special needs and passing events.

May all who use this book be filled with that spirit of worship, without which all prayers, whether prepared or spontaneous, must be alike profitless and in vain.

N. LINDON PARKYN.

*Christ Church,
Addiscombe,
1st July, 1878.*

THE
Order for Morning Prayer.

At the beginning the Minister shall say the following, or some other

INVOCATION.

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. *Amen.*

Then shall follow

A HYMN, CHANT, or ANTHEM.

After which one of the following General Confessions shall be said by the whole Congregation after the Minister.

ALmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have

mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Or this,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past: And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Then the Minister shall read one or more of the following or other passages of Scripture; the people still kneeling.

I HAVE no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves and live ye. *Ezekiel xviii, 32.*

Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. *Isaiah i, 18.*

He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them, shall have mercy. *Proverbs xxviii, 13.*

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. *1st John ii, 1, 2.*

Then the Lord's Prayer shall be said by the whole Congregation after the Minister.

Ⓞ UR Father who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*