

**THE TIMES OF THE
GENTILES
FULFILLING, AND ZION'S
TIME APPROACHING**

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The Times of the Gentiles Fulfilling, and Zion's Time Approaching by Charles Severn Absolom

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CHARLES SEVERN ABSOLOM

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ZION'S TIME APPROACHING.

W. G. L. M.

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PREFACE.

THE origin of the present publication was this. I requested my brother to send me for my own *private* perusal some illustrations of Prophecy already fulfilled, and to state at the same time his opinion as to the point in the evolution of the Divine Purpose at which our own generation is standing. The following pages were the answer to that request; and, as they are simple expositions of the Scripture itself, free from all speculative conjecture, I have thought that they might be useful in leading some to a soberminded study of the Prophets.

The profits of their sale will be devoted partly to the maintenance of two British Day Schools

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—one in Greenwich, and one in Deptford—and partly to the support of the Local Auxiliary to the London City Mission. They are sent forth with the sincere prayer that, through the grace of the Divine Blessing, they may contribute to the promotion of these benevolent designs.

EDWARD ABSOLOM.

WOODLAND'S LODGE, BLACKHEATH,
February 10th, 1860.

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We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.—1.

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When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.—19.

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This is the dream; and we will tell the interpretation thereof before the king.—46.

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For unto the angels hath he not put in subjection the world to come, wherof we speak. But one in a certain place testified, saying, What is man, that thou art mindful of him? Or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.—71.

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Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.—95.

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And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the

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tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. — 125.

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