

**AN APPENDIX TO
SAYINGS OF THE
JEWISH FATHERS**

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An Appendix to Sayings of the Jewish Fathers by Charles Taylor

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CHARLES TAYLOR

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APPENDIX.

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AN APPENDIX
TO
SAYINGS
OF
THE JEWISH FATHERS

CONTAINING
A CATALOGUE OF MANUSCRIPTS
AND NOTES ON THE TEXT OF ABOTH.

EDITED FOR THE SYNDICS OF THE CAMBRIDGE UNIVERSITY PRESS

BY
CHARLES TAYLOR D.D.
MASTER OF ST JOHN'S COLLEGE CAMBRIDGE.

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PREFATORY NOTE.

Shortly after the first publication of *Sayings of the Jewish Fathers* (1877) this APPENDIX was announced as in preparation under the title, *A Catalogue of Manuscripts of the Text of Aboth and of Commentaries upon it with especial reference to Disputed Readings*. It contains an account of a number of such manuscripts; *Notes on the Text* replacing the "Critical Notes" which preceded the Translation in the First Edition of the *Sayings*; and an *Index* to the Second Edition (1897) made by Mr J. H. A. Hart, B.A., Naden Divinity Student and Scholar of St John's College.

The famous MS. described in No. 20 has now been edited for the Mekizé Nirdamim under the name "Machsor Vitry" claimed for it by S. D. Luzzatto, who even conjectured that the *perush* on Aboth in it is by R. Simchah of Vitri-le-Français. It is in reality a recension of the commentary of R. Jacob Shimshoni (ש"י) or ben Shimshon, whose name is given acrostically in Oxford and Cambridge manuscripts (*App.* pp. 23, 93). "This name was first pointed out, no doubt from the acrostic, by Isaac Metz, in the notice of the Oppenheim MS. in his Catalogue of that collection (תורת דוד, or *Collectio Davidis*, Hamburgi, 1826, 8vo.) p. 284, No. 627" (*Sch.-Sz.*).

A manuscript purchased for the Bodleian Library in 1875 is shewn to be a copy of R. Israel of Toledo's Arabic commentary on the Six Peraqim (No. 90). His descendant

R. Isaac's *perush* (Nos. 1, 115) having been collated for the First Edition of the *Sayings*, one of the passages of the commentary in No. 90 marked by a previous owner was identified as R. Israel's by means of R. Isaac's *perush*, from which it soon appeared that the said Arabic commentary was the "great and wide sea" from which R. Isaac had drawn.

The codex described in No. 170 was found to contain a mixed Rashi-Rambam commentary on Aboth with additional notes on a passage of Pereq III. quoted in the name of R. Meshullam ben Qalonymos, and not, as had been thought, a whole commentary by R. Meshullam.

Ample materials for a continuation of the *Catalogue* have been collected, but it seemed best to publish it as it has stood now for some years without further delay.

C. TAYLOR.

MANUSCRIPTS OF ABOTH.