# RELIGION AND CONSCIENCE IN ANCIENT EGYPT

Published @ 2017 Trieste Publishing Pty Ltd

### ISBN 9780649082049

Religion and conscience in Ancient Egypt by Sir W. M. Flinders Petrie

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

## SIR W. M. FLINDERS PETRIE

# RELIGION AND CONSCIENCE IN ANCIENT EGYPT



## RELIGION AND CONSCIENCE IN ANCIENT EGYPT

## RELIGION AND CONSCIENCE IN ANCIENT EGYPT

LECTURES DELIVERED AT UNIVERSITY COLLEGE, LONDON

BY

W. M. FLINDERS PETRIE
D.C.L., LI.D., PR.D.

METHUEN & CO. 36, ESSEX STREET, STRAND LONDON 1898

## PREFACE

THESE lectures, though based on the literature of the Egyptians, cover also some general considerations which are equally applicable to the Religion and Conscience of other nations. They are intended as an attempt to indicate lines of study, and to observe what actually is the construction of human thought, as shown in some of the oldest and most continuous records. be said that the relation of these to certain standard views in ethics and religion should have been treated; and that some more logical and systematic ideas are needed to start from, But my object was to see what really is, and not to try to fit that in with any theories, however highly supported, or any views, however orthodox. Treating the divagations of human thought as if they must have been systematic and logical has been the bane of all theories; and many a house of cards has been built to match one single fact or principle which has been grasped. I do not touch the larger questions here, but only deal with what we can readily see and prove; and in this place I no more attempt to enquire what lies behind the growth of ideas here traced, than the biologist enquires what lies behind the comparison and nature of the structures which he unravels. We each try to see what actually exists; usually a safe and needful course before attempting to account for its results or its causes.

I need hardly say that these are mere sketches, intended to suggest a mode of looking at the subject; and any one who might expect from the title to find a full account of matters so vast and complex, will be disarmed when he sees what a mere note-book this volume is.

The Religion lectures are arranged as first used; but the Conscience lectures seemed better to be here re-arranged into three, rather than two as originally delivered. The final notes deal with matters too lengthy for the scale of the lectures.

## CONTENTS

						i	PAGE
PREFA	CK .	*	*	*	1.50	*/	5
		LECTU	RE I.				
TH	E HISTORICA	L COND	ITIONS	OF R	ELIG	ION	S
ı. Ti	ne need of realizi	ng other mi	inds	*	-	10	11
2. W	hat is religion?			*1			13
3. Th	ne origin of intole	erance		251			16
4. In	tolerance adopted	l religion			4		19
~5. M	ixed religions of	mixed races	5 .	90	24	000	20
6, La	w of mixture of	religions	*	340	73	12.000	23
7. M	ixture in Egypt	•			8.	120	26
	THE POPU	LECTUI		OF E	SYPT		
8 M	agic in the tales		200				28
	ture of the soul,	Ba and K					30
	ic tree spirit	Da and II.					33
	e sacred animals	•					36
0.000	ie Fates .			*		0.00	38
	e nature of the g	ods.	Ž.				39
111170 O C C C C C C C C C C C C C C C C C C	pjects of piety	ous			20.4		100000
	s and Horus wor	rhin of late	timer	*	58		43
13. 151	s and Horus wor	sup or race	umes	5)		1.5	45
		LECTUR	E III.				
TH	E DISCORDA	NCES OF	EGYP	TIAN I	RELIC	GION	V
16, Ea	uthly theory of t	he soul					48
	ysian and Solar t					11.000	50
2000-200		7					

8	CONTE	NTS				
0.50						FAGE
18.	Mummifying theory .	*	*	-11*	0.00	51
19.	Varying beliefs about gods	1	1	-	100	52
20,	Due to differences of race		- 10	(a	100	54
21.	The Set and Horus discordance			- 4	1000	56
22.	The superfluity of Hathor					58
	The discordance of Sebek			114		62
24.	Multiplicity of gods of one func-	tion	*	387	- 6	63
	LECTURE	IV.				
	ANALYSIS OF THE EGY		MYT	HOLO	GY	
-22	C I I Far distribute					
	General review of the divinities	33		1.7		68
	Spirits	340	**	0.0		70
	Animals	4	*	((+		75/100
200	Local and minor deities		1	17		100000
	Groups of the great gods	(4)		9.4		
	Animal gods			1)	(0)	76
	Human gods .	1		12		10000
	Cosmic gods			1.4	16	2,50
	Abstract gods			(1)		
	Foreign gods	15	*8	112		19975
35.	Fluctuations of popularity	•	*	14	020	84
	Lecture	v.				
	THE NATURE OF	CONS	CIEN	Œ		
35,	Material for Egyptian study		36	- 6		86
	The inheritance of conscience	791	36	S*+		87
	Intuitions weeded out by utility		- 53			90
	The value of inherited intuitions	4	200			93
	Use of a scale of conscience		#C			95
0.000	Curve of frequency of varieties		200	7.		97
	Conscience money illustrates the law of distribution					101
	Curves of various types of consci		¥			104
	Effect of standards on the consci		20			106

## CONTENTS

9

## LECTURE VI.

		THE	INNER	DUTH	ES			
								PAGE
STATE OF THE PARTY OF	Classification of			1.0		3.57	5)	110
46.	The early lists	of dutie	8	4				111
		(I) PE	RSONAL C	HARACT	ER			
47.	Character in ac	tion						112
48.	Character in re-	serve						116
49.	Avoidance of a	sceticis	n	*	*	100	¥	120
50.	Summary of pe	rsonal o	haracter					121
		(2) MA	TERIAL	INTERES	TS			
51.	Material welfar		•			1.4		123
The second	Summary of m		haracter					129
STIPS:		(2)	FAMILY	DUTIES				
22	Duties to wome	The second second					100	131
	Duties of parer		children		*	ä	13	135
	Construction of the second							
		L	ECTURE	VII.				
		THE	OUTER	DUTI	ES			
		(4) REI	ATIONS	TO EQUA	LS			
55.	Honesty and tre	ath	*		-	114		139
56.	Kindness .			*		33		140
57-	Public affairs			14:	*		11.00	143
	0	RELA	TIONS TO	SUPER	IORS			
58.	Respect and sul	MUDICHARDOS					Nan-	146
ETROSCO	In business .			*:				150
	14	5) RELA	TIONS TO	INFER	iors			NO.
60.	Morally .	,					-	152
	Materially .				**	177		
2597,3						1.57	(3.57)	4
	€0110000101E	(7) DU	TIES TO	THE GO	DS			
	In respect .		*	*	2.5	17	9	157
	In propitiation		•	*	•)			159
FAA.	Summary of Fe	contran-	observator					160