WARBLINGS BY THE WAY: OR, LAYS OF LOVE AND PROGRESS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649731046

Warblings by the Way: Or, Lays of Love and Progress by James Souter

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JAMES SOUTER

WARBLINGS BY THE WAY: OR, LAYS OF LOVE AND PROGRESS





James Souter, Neastle-on-Jyne.

Muyblings by the Muy;

OR,

LAYS OF LOVE AND PROGRESS.

JAMES SOUTER.

A TO THE PERSON NAMED IN CONTRACT OF THE PERSON NAMED IN CONTR

Rewcaelte-upon-Tyne :

THOMAS SIMPSON AND SONS, 26, DEAN STREET.

1879.

.

NEWCASTLE-UPON-TYNE: A. REID, PRINTING COURT BUILDINGS, AKENSIDE HILL.



INTRODUCTION.

HERE are the outbreathings of a true and tender spirit. with something in them of the freshness and fragrance of spring-time. James Souter was more than a mere maker of verses. His life was a poem; not a finished poem truly, for he was cut off in the midst of his days; but still a poem, for it had reality, imagination, music, and oneness. For more than twenty years he did with admirable efficiency and urbanity the work of Honorary Secretary to Bath Lane Church Sunday School. In the performance of his secular calling he showed a religious sense of duty worthy of an ancient Roman. Never late, never in a hurry, never idle, his life flowed on like a clear and quiet stream. The whole of Sunday-all the year round-was given to the church, the school, and the culture of the spiritual The spare week-day evening hours were given to English literature, over the whole of which he ranged. He was familiar with its poetry, and knew "Paradise Lost"

His social life was pure and joyous. was shed the mellowed light of Christian thought and feeling. With a full and cultured mind he had a ready pen. When passing events struck a chord in his breast, his verse flowed unbidden. Such is the history of most of the pieces in this volume. JAMES SOUTER'S heart beat high with hope for the future of his race: all the higher that it thrilled with faith in immortality. A Christian freedman, Liberty found in him a steadfast friend. Too soon we have lost him. We have laid him in the silent tomb. His spirit, we believe, has joined the full-voiced choir. Last May morning, with the dew of his youth still upon him, he gave promise of higher soaring and sweeter singing; to-day our dull ears cannot hear the voice, but only its echo in these lays, and we are left to scatter a few flowers of springtime on his early grave.

> "Pure as the naked heavens—majestic, free, So didst thou travel on life's common way In cheerful godliness; and yet thy heart The lowliest duties on herself did lay."

> > JOHN HUNTER RUTHERFORD.

May Day, 1879.



Contents.

MISCELLANEOUS PIECES.

The Preference	57606	****		mar.		10000		00000	1
The Prospect	1.75301	e e	11575		200				8
The Lord's Prayer	774			1+7				***	4
The Sabbath	3				***			11	, 12
Sabbath Hymn	S	341				***			14
"They who seek me	early	shall fi	nd me	12	5.10		444		15
Heaven	1000	or							15
"Thy will be done"	, T	0.4	0000		Section		0.000		16
A Child's Doxology	coord	9000		es.		200		24.400	17
Easter		417							18
Zion's Travellers	·	***				12			18
Christian Courage	- 100		***		***				20
I would Die Young	*14	101		100				***	21
To Kindred in Hear	ven .	44	***		***		***		22
"Where are they?"	***			***		***			28
Nil Desperandum			***		9,000		***		24
Nature's Worship	nter.	***		9.895		10000		***	24
Advent Hymn	,		***						26
"Time is ever on th	e wing	n				***		***	27
Time		0.00			***		***		28
Hymn of Praise	140							944	29
Home	34		***						80
Months of the Year		****		***		200			81

10 100			•	122					
									PAOR
The advent of Spring	***		444				***	320	33
Spring		491		11.6		144		34	, 36
A Midsummer Invitation	n		111		1000		400		37
Winter		***		+10		911		***	38
The return of Winter	700		100		200		100		40
The Song of the Wind of	m th	е вр	pronc	h of	Win	ter		***	41
Christmas Hymn	377.50				277.0		355		41
Christmas							43, 4	4, 46	77.00
The Dying Year			***		***		***		48
The Old Year and the N	ew					***			49
The New Year	560		100				***		50
Stanzas to Britaiu		***		166				***	51
Address to Cumberland	110		550		800		300		58
Honour the Brave		2203		0999		0.555		855.0	54
Separated Friends	200		22.00				0.000		56
The Power of Kindness						***		***	57
The Drunkard's Child	1.12		1774				500		58
Cheer up		140		Size		***			60
Be True, and Fear Not	Section		144		100		***		62
Look Around		ar.		100		1000		***	63
"Faithful unto Death"	***								64
Music's Mission		794C				0364		9,000	65
The Music of the Sea	09590		11722		222		12.25		67
Gems and Flowers		***				24.			68
Buttercups and Daisies			***						69
The Questioner		100				-		***	70
Man	100		235						72
The Nation's Prayer		81.50		0000		300			73
Kind Wishes for an este	emed	You	gou	Frien	bi		0.000		75
Regal Rhymes		***		***		11717		****	76
Nuptial Anthem			-1-				***		77
Abolition Anthem									78
The American Crisis			***						79
Requiem		***		***				***	81
Peace	ave.		1.1		100				82
Prayer for Italy		660		***		***			88
Miss Protection's Plaint	, 186				***		eren:	month	84
The Crisis	1033555	e- -***		ance		oren.		***	85
								533.30	331151