

**WILLIAM CAREY: THE
SHOEMAKER WHO BECAME
"THE FATHER AND FOUNDER
OF MODERN MISSIONS"**

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William Carey: The Shoemaker Who Became "The Father and Founder of Modern Missions" by
John Brown Myers

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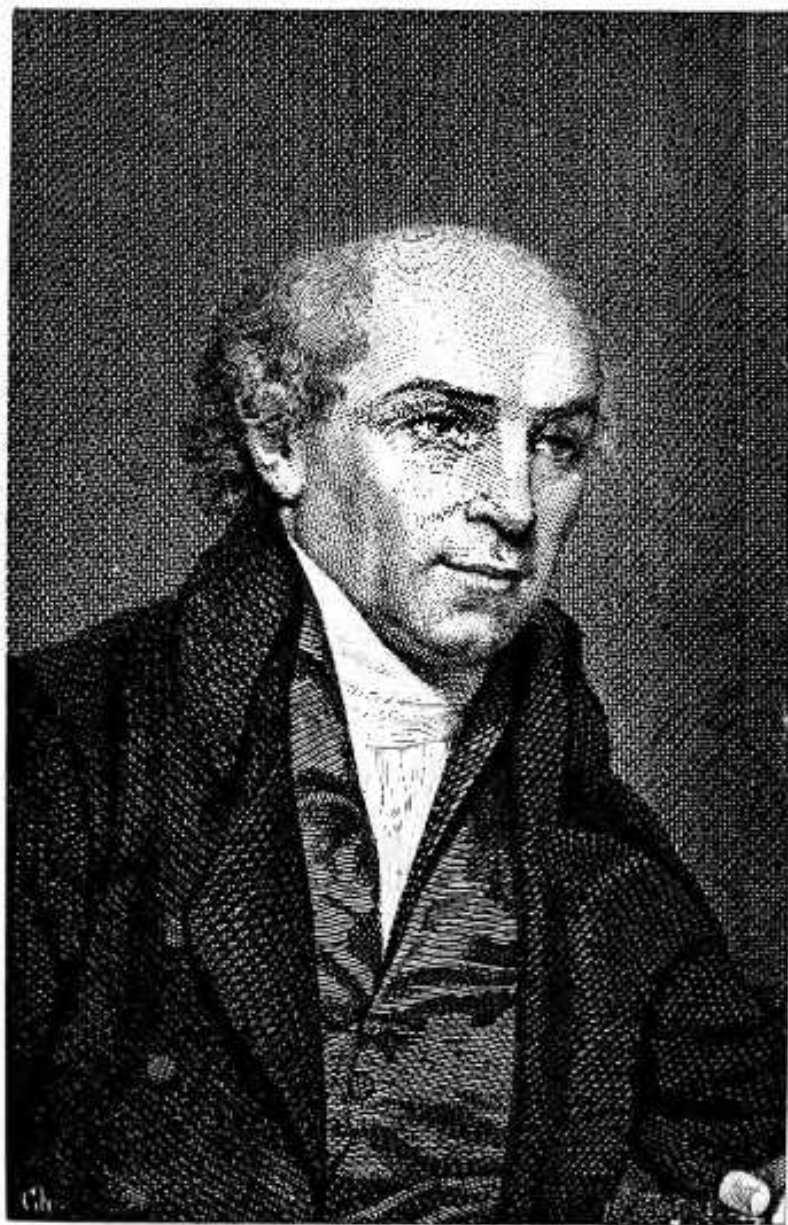
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JOHN BROWN MYERS

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SHOEMAKER WHO BECAME
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OF MODERN MISSIONS"**



WILLIAM CAREY.

Frontispiece.

WILLIAM CAREY

The Shoemaker

WHO BECAME

"THE FATHER AND FOUNDER OF MODERN MISSIONS."

BY

JOHN BROWN MYERS

ASSOCIATION SECRETARY OF THE BAPTIST MISSIONARY SOCIETY.

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PREFACE.

THIS work is the first of a series of Missionary Biographies which it is the intention of the Publishers to issue. It may be very earnestly hoped that the admirable proposal will be so encouraged as to be carried into effect, for we can conceive nothing more likely to promote Missionary enterprise than acquaintance with the labours and spirit of the men, who, in the high places of the Field, have been "the messengers of the Churches and the glory of Christ."

The price at which the biographies are to be published will render them suitable for general circulation by those friends of Missions who desire to create an intelligent and fervent interest in the evangelisation of the heathen world, as well as for presentation in the family and the school.

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Indebtedness is acknowledged for the materials of the present volume to the "Periodical Accounts of the Baptist Missionary Society;" the "Life and Times of Carey, Marshman, and Ward," by J. C. Marshman; "Oriental Christian Biography," by W. H. Carey; and to Mr. John Taylor's "Biographical and Literary Notices."

Those of our readers who wish to obtain further information upon the subject of this Memoir, may be referred to the excellent and exhaustive work recently written by Dr. George Smith.

It now remains for the writer to express the prayerful hope that this biography, produced in such intervals as he has been able to secure, will help to inform many minds respecting the remarkable man who has been justly styled "The Father and Founder of Modern Missions;" and will stimulate many hearts to sympathise with the Christ-like enterprise Carey began, either by consecrating themselves personally, as he did, to the work abroad, or "by holding the ropes," like Fuller, Ryland, Sutcliff, and others, at home.

August, 1887.





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