

**JERUSALEM: ITS REDEMPTION
AND FUTURE: THE GREAT
DRAMA OF DELIVERANCE
DESCRIBED BY EYEWITNESSES**

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Jerusalem: its redemption and future: the great drama of deliverance described by eyewitnesses
by Various

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Press Illustrating Service.

A TYPICAL COURTYARD IN JERUSALEM.

~~WATERGARD~~

JERUSALEM

Its Redemption and Future

THE GREAT DRAMA OF DELIVERANCE
DESCRIBED BY EYEWITNESSES

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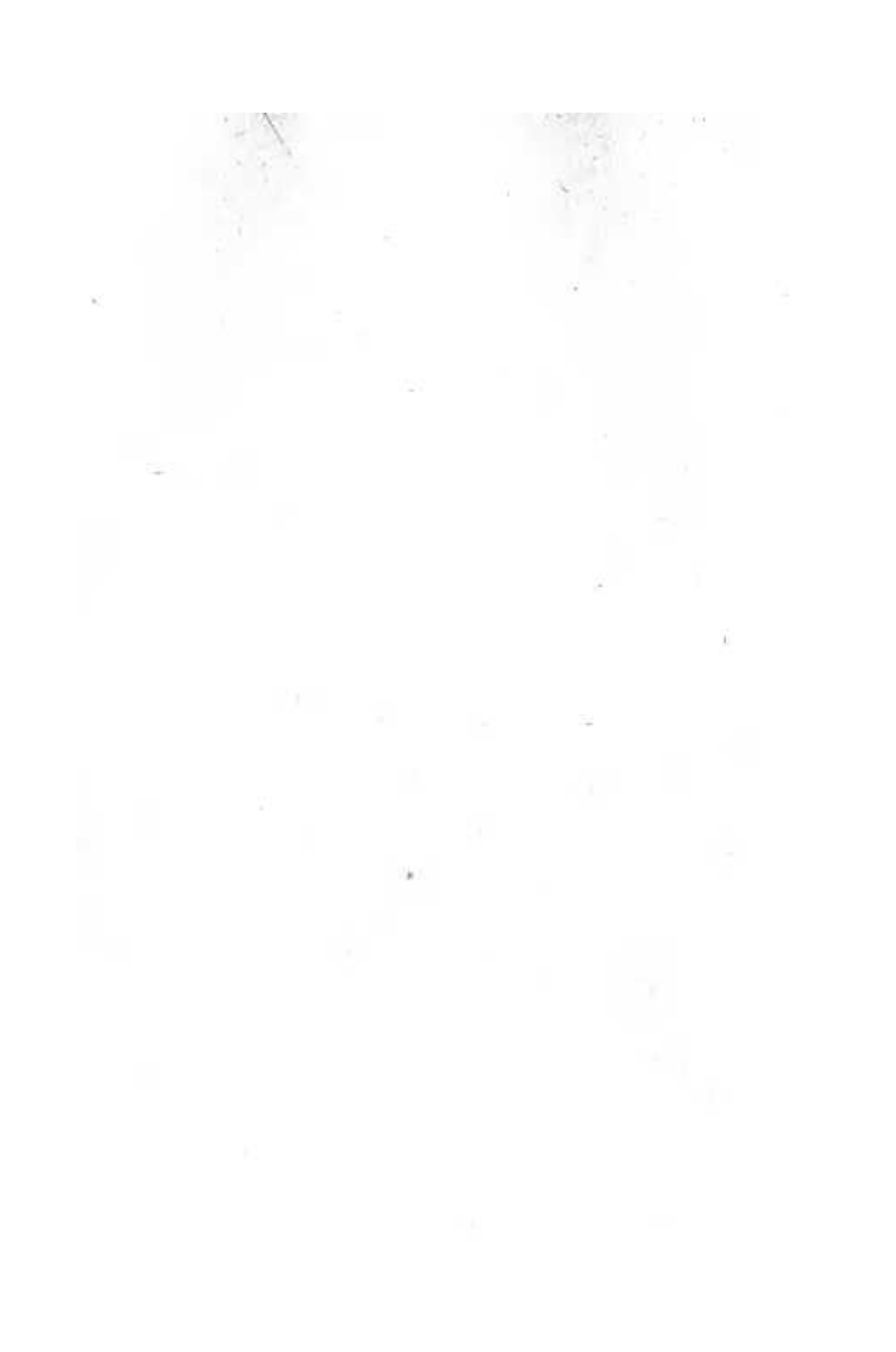
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FOREWORD

ONLY forty years ago, Palestine was, for the Jews, "The Holy Land," the object of devout pilgrimages. Pious Jews traveled to Jerusalem to pass their last days in prayer and in preparation for death.

With those who came to Jerusalem to die, there were a few young souls—children who had accompanied their aged parents or friends who refused to be separated. They grew up and lived the life of old people.

At this time, the entire population of Jews in Palestine, including the Sephardim, other groups of native Hebrews, and all the young and old together, numbered not more than 30,000 souls. Most of them were supported by the "Hallucca," a fund composed of the voluntary offerings of the Jewish world to perpetuate the service of prayer in the Holy Land.

However, in the midst of this life, which was lived in the anticipation of death, a new germ appeared. A few ardent and intellectual young Jews arrived in Palestine, possessed with another spirit. They desired to live and dwell in the land of their fathers, to sow the seed and plant the vine, and to awaken in the heart of their own people the fire of the ancient Maccabees.

The old religious men were hostile to this movement with which the younger generation became