NOVELLO'S ORIGINAL OCTAVO EDITION. THE ATONEMENT: A SACRED CANTATA FOR SOLI, CHORUS AND ORCHESTRA

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ALICE PARSONS & S. COLERIDGE -TAYLOR

NOVELLO'S ORIGINAL OCTAVO EDITION. THE ATONEMENT: A SACRED CANTATA FOR SOLI, CHORUS AND ORCHESTRA



NOVELLO'S ORIGINAL OCTAVO EDITION.

THE ATONEMENT

A SACRED CANTATA

FOR SOLI, CHORUS AND ORCHESTRA

THE WORDS WRITTEN BY

ALICE PARSONS

THE MUSIC COMPOSED BY

S. COLERIDGE-TAYLOR.

(Or. 53.)

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THE ATONEMENT.

I.-PRELUDE.

II .- " GETHSEMANE."

CHORUS.

In the soft moonlight glow
Of the Judæan night,
Along the road their feet so oft have trod.
Jesus of Nazareth
And His disciples pass
Into the Garden of Gethsemane.
There, in the sombre shade
Kneeling apart, the Lord
In bitter anguish prays:

BARITONE SOLO (Christ).

"Father! the last dread hour
Of shame and death is near;
The shadow of the Cross
Upon My Spirit falls;
Thy people hear My voice, yet heed Me not!
The snares of sin and death encompass Me!
The heavy sorrow of a weary world
Rests on My soul to-night.
Thy will, not Mine, be done!
But let Me feel Thee near—
Forsake Me not in My last agony!"

CHORUS.

Lo! through the gathering gloom
Of sad Gethsemane,
Upon swift wings a radiant angel comes!
Unto the Son of Man,
From the High Heaven sent down,
With confidence and hope to strengthen Him.
Then, passing hence, toward Heaven behold
him soar,
Leaving the shadowy garden darker than
before.
Then Jesus, rising, comes
Where the disciples lie,
Weary with tribulation,
Sleeping for very sorrow.

BARITONE SOLO (Christ).

"Could ye not watch one hour, oh My beloved? Could ye not watch one hour? Brave is the spirit, but the flesh, how weak! Lest in temptation's path ye go astray, Watch, ever watch and pray!

CHORUS.

Listen! a murmur of voices,
A sound of numerous footsteps—
Behold! a glimmer of torches,
Brighter and brighter glowing!
Now from out of the shadows
An ominous crowd approaches,
And the torchlight fitfully flickers
On the helmets of Roman soldiers,
On faces distorted by malice.

Baritone Solo (Christ).
"Whom seek ye? Whom seek ye?"

CHORUS.

"Jesus of Nazareth! Jesus of Nazareth!
The Galilean!
He that conspireth 'gainst mighty Cæsar!
The Blasphemer!
Jesus of Nazareth!"

BARITONE SOLO (Christ).

"Lo! I am He.

Why come ye thus, all armed with swords and staves, To capture me?

Daily in yonder Temple have I taught, Daily I paced your city's crowded ways. And yet ye took me not. But now, as if against a thief ye come! Behold! this is your hour, Therefore I go with you."

CHOBUS.

"Away with Him!"
Bring Him to Caiaphas!
Lead Him to Pilate!
To Judgment!
Away with Him!"

Bartone Solo (Christ).

"Oh, little flock, whom I have loved so well,

Why do ye tremble so?
Do those dim eyes not see
The Angel of the Lord that walks with Me?"

CHORUS.

But the disciples, they who walked with Him In Galilee, Stricken with terror, now desert their Lord With one accord. While Jesus, calm amid the raging storm, Passes serenely on

Toward the city that rejecteth Him.

HI.—PRAYER OF THE HOLY WOMEN AND APOSTLES.

CHORALE.

Father Omnipotent, to Thee Out of the gathering gloom we cry; Our faith is weak, our light is low, The night of dark despair is nigh: Deeper and deeper the shadows fall, Help us and guide us, Lord of All.

We in the darkness falter, Thou In Heaven's clear light beholdest all; The sounds of strife and sorrow here Discordant on our senses fall; But well we know they blend for Thee In calm and perfect harmony.

Lighten our darkness, King of kings, Strengthen our faith and calm our fears; Keep Thou the stumbling feet that tread The pathway of the Vale of Tears; Till at the last our souls are blest Father, in Thine Eternal Rest.

IV .- " PONTIUS PILATE."

CHORUS.

The night is past;
Bright glows the Eastern sky;
And as the sun
Rises above the dark Judsan hills,
The multitude
Lead Jesus forth to the Prætorium,
To Pontius Pilate.

Tznon Solo (Pilate).
Upon what accusation.
Oh men of Judea,
Bring ye this Man to me?

CHORUS.

He is a traitor, A traitor to Cæsar! He maketh sedition Throughout all Jewry Perverting the nation!

Tenor Solo (Pilate).

Behold, I, a Roman,
And faithful to Cæsar,
Find no such fault in Him!

CHORUS.

He is a blasphemer!
He scorneth our priesthood,
And defileth our Temple.
Away with Him!
Let Him be crucified!

Tenon Solo (Pilate).
I meddle not
With your faith or your worship.
Let your own High Priest
Condenn or sequit Him.

CHORUS.

Let Him be crucified! Barabbas! Barabbas! Release unto us Barabbas!

TENOR SOLO (Pilate).

Barabbas! he whose hands are stained with blood! While this poor visionary harmeth none?

CHORUS

Barabbas! Barabbas! Give us Barabbas! Away with this fellow! Let Him be crucified!

Sorbano Solo (Pilate's Wife).

Oh Pilate, hear my words!

Have nought to do, I pray thee, with this Man;

For in my dreams

Much have I been perplexed concerning Him.

I dreamt that He Who meekly stands Before us now, was crucified! But from His Cross a glory shone That lighted all the years to be, And they that looked toward that light Found rest.

I dreamt that He Whose weary head On earth no resting-place could find, Reigned in a city far away, Where sin and anguish never came, And tears of sorrow all were dried For aye.

I dreamt that He Whom now they scorn Had come again in majesty; The dead awakened at His Voice; Before His face the nations bowed; For He had come to reign on earth Always.

TENOR SOLO (Pilate).
Shall I crucify your King,
The King of the Jews?

CHORUS.

We have no king but Casar !

Soprano Solo (Pilate's Wife).

Pilate, hear my words! Have nought to do, I pray thee, with this Man

TENOR SOLO (Pilate).

Breath of my life, in this strange land What other voice could plead so well As thine, that ever since we met, Like music on my spirit fell? Yet not for thy sweet sake alone Would I these frenzied men defy: An unseen presence pleads for Him Whom now they seek to crucify.

The fury and the hate of men
Rage round me like an angry sea;
But calm amid the tumult stands
This sad, strange Man of Galilee!
Breath of my life, dear heart of mine,
Pray to thy household gods, that they
Perchance may deign to lend me aid,
In my perplexity to-day.

DUET-

Sofiano and Tenor (Pilate and Pilate's Wife).

Ye mighty gods of ancient Rome!
If in your dwelling-place serene
The prayers of mortal men are heard,
Their motives read, their actions seen,
{ Know that I fain would mercy show;
{ Know that be fain would judge aright;
Condemn her not if he should fail
In this sad hour, through want of light.

TENOR SOLO (Pilate).
Shall I crucify your King,
Crucify this King of the Jews?

CHORUS.

We have no king but Casar, Let Him be crucified!

Teros Solo (Pilate).

Hypocrites! Wolves!
Upon your own heads
Be the blood of the guiltless!
May the gods of my city,
And the gods of my fathers,
Judge and acquit me
Of His condemnation.

Cuonus

His blood be upon us, On us and our children!

TENOR Solo (Pilate).
Behold your King!
Take Him and go your way!

Сновив.

Now lead they Jesus forth, And in a purple robe Clothe Him, in mockery; And for His brow they weave a crown of thorns; Then, smiting Him, with mocking laughter cry:

"King of the Jews, all hail!
We lowly bend to Thee.
Scentre and robe and crown Thou hast,
And upon Calvary
Thy throne shall rise for all the world to see!
Come, Jews and Gentiles, come!

Come, Jews and Gentiles, come!
Put on your best array!
The King Whom we with pomp have crowned
Ascends His throne to-day.
Come, all ye people and obeisance pay!

King of the Jews, stand forth, That one and all may see The mighty Monarch Who hath come From ont of Galilee! Forward, in order! march to Calvary!"

V.—CALVARY. CRORUS.

Through the gateway of the city, All along the Way of Sorrow
To Golgotha, Jesus passes.
Now He falters, now He stumbles,
For the shameful Cross is heavy,
And the sun is high in heaven.
Close around Him throng the people,
Mocking, cursing, and reviling;
And the women follow after,
Weeping for Him, and lamenting.
Way of Sorrow, Way of Sorrow,
Stained with blood and tears for ever!

Bartone Solo (Christ).

Women, weep not for One
Who soon will be at rest.
Weep rather for the fate
Of fair Jerusalem;
Weep for her sorrow in the days to be.
Weep not for Me; Weep not for Me!

CHORUS.

Bahold the Cross,
The Cross uplifted on the green hillside!
With straining limbs
They raise it on high,
With its burden of pain.
Behold the King!

The King of sorrow, crown'd with many thorns!

Mark how His feet
And His hands have been nailed
To that terrible throne.
Behold the Love.

The Love Divine of Him who suffers there,
Patiently bearing
Sorrow and shame
For the sins of the world.

Come down from the Cross Thou Boaster! Destroyer of Temples, Miraculous Builder! Ha! Ha! Ha! Ha! Ha! Come down from the Cross Blasphemer! Thou Son of God, Thou Saviour of others, Save now Thyself! Come down from the Cross, Pretender! Thou Ruler of Israel. Come down from the Cross And we will believe Thee! Ha! Ha! Ha! Ha! Ha! Where is the God, then,

In Whom Thou hast trusted?

CHORAL RECIT.

Two thieves with Him are crucified,
And one, whose body vainly writhes
In agony unspeakable,
Reviles the Saviour, and blasphemes;
The other, calmer in his pain,
Wistfully with his glazing eyes
Regarding Jesus, prays of Him
Forgiveness in the passing world of woe,
Remembrance in the world that lies beyond.

BARITONE SOLO (Christ).

Be not afraid! This mortal agony
Is but the cleansing fire
Through which thy spirit, purified, shall rise,
And, passing hence, be evermore at rest
In Paradise.

Be not afraid! The mist will roll away,
And thou shalt see
The brightness of the better world beyond.
The rapture of the blessed ones at rest
In Paradise.

Be not afraid! Before you scorching sun His course bath run, Thy sine forgiven and thy suffering o'er, Thou shalt be with Me in the healing shade Of Paradise.

CHORUS.

At the Cross their vigil keeping Through the long, long hours of sorrow, Kneel the faithful women, weeping. Suffering as women suffer When the ones they love are tortured, And they have no power to save them.

TRIO.

Mary the Mother of Christ.

Son of mine, my tears are falling. As I watch Thee bleeding, dying For the sinners who reject Thee; And I cannot see Thy glory Through the mist of doubt and sorrow.

Mary Magdalenc.

Friend of sinners, I am kneeling At Thy feet in bitter anguish; And my very soul is piercèd By the cruel thorns that wound Thee, By the nails that tear and rend Thee.

Mary, the wife of Cleophas.

Master, Master, I am praying. Praying to the Lord, Thy Father. That He give Thee strength to suffer, In this hour of tribulation, In this hour of pain and darkness.

ALL.

Son of Man and Friend of Sinners, Saviour of the meek and lowly, Helper of the weak and helpless, We are weeping, we are praying, At Thy Cross in sorrow kneeling.

CHORUS.

Lo! at the sixth hour, over all the land
The darkness falls;
The nonday sun in heaven is blotted out;
And in the fields
The cattle, humble children of the Lord,
Affrighted stand.
Pale faces gather in the darkened streets,
Wild eyes are raised towards the awful sky,
And terror reigns,
For three long hours, supreme in every heart.

Baktronz Solo (Christ).
My God! My God!
Hast Thou forsaken Me? Hast Thou forsaken
Me?

CHORUS.

He calleth Elias! Now we shall see Whether Elias Will come and deliver Him.

Barrons Solo (Christ).
Father, into Thy hands
My spirit I commend!

It is finished!

FINAL CHORUS.

It is finished, He hath triumphed, Sin and Death to Him shall yield, For the work of our salvation With His blood for aye is sealed.

Lo! the solid earth is shaken, Lightnings flash along the skies, And the quiet dead, awakened, From their riven graves arise.

Hark! a song of triumph rises O'er earth's tumult, far away; 'Tis the choir angelic singing In the land of perfect day!

Surely He Who meekly suffered Shame and grief and pain untold, Was in truth the Man of Sorrows Promised by the Seer of old.

Surely He Whom men rejected Was the Son of God most High! Conqueror of Sin and Satan, Lord of all Eternity!

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