THE AUTOBIOGRAPHY AND MEMORIALS OF CAPTAIN OBADIAH CONGAR: FOR FIFTY YEARS MARINER AND SHIPMASTER FROM THE PORT OF NEW YORK

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The Autobiography and Memorials of Captain Obadiah Congar: For Fifty Years Mariner and Shipmaster from the Port of New York by Henry T. Cheever

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HENRY T. CHEEVER

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THE AUTOBIOGRAPHY

AND

MEMORIALS OF

CAPTAIN OBADIAH CONGAR.

FOR

PIFTY YEARS WARINER AND SHIPMASTER FROM THE PORT OF NEW YORK.

BY REV. HENRY T. CHEEVER,

AUTHOR OF

"THE ISLAND WORLD OF TWE PACIFIC," AND "THE WHALK AND FIR CAPTORS."

He is careful in observing the Lord's day. He hath a watch in his beart, though no bells in a steeple to procisin that day by ringing to prayers. He daily sees and duly considers God's wonders in the deep.
—Fullwa's "Good Sta Captain."

NEW YORK.

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1851.

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PREFACE.

To the mass of general readers, and to earnest minds especially, writings in the shape of self-memorial and autobiography are always at-Whether they be purely religious, tractive. like the Confessions of Augustine, or the Grace Abounding of the Immortal Dreamer, or the Experiences of Madame Guyon and of Cowper; or whether they be semi-religious, literary, and economical, like the Life of Franklin, by himself, the Confessions of Rousseau, the Autobiographies of Goethe and Leigh Hunt, or the Confidences of Lamartine, all men love to read Personal reminiscences, perhaps it may be added, even egotism, we are generally eager to peruse when written, although we detest and can not bear them when spoken.

It is because I have thought there is something here of universal interest—because I have seemed to see that, in the workings and struggles, the trials and triumphs of the SALOR herein exhibited, there is matter for thought and instruction to the Man, certainly to the Christian every where—it is for this, among other reasons, that the Editor has undertaken the task (not an easy one) of correcting, reducing, fashioning, and putting them in order.

The labor expended in this process, if not always the same in kind, has been little less in amount than that of creating entire a similar book. But the work has been lightened by the hope that its result may now and then profitably occupy a captain's lonely hours at sea, or a sailor's dog-watch and Sunday, and that it may minister healthful stimulus and nutrition to a circle of minds on the shore also, carnestly longing after holiness.

In now giving this work to the world, the Editor remembers the charge of Carlyle: Cast forth thy act—thy word into the ever-living universe: it is a seed-grain that can not die; unnoticed to-day, it may be found flourishing as a banyan grove after a thousand years. If this book shall enter as aliment or as vital electricity into but one upright mind, so as to make it more resolved and holy, and its action more quick and powerful for good on other minds, a wave of benign influence will have been started by it, humble as it is, that shall roll through eternity.

In the hope that this volume may prove a useful gift to the Merchant Service and Marine of England and America, it is now dedicated to the Scamen's Friend Societies of the two great COMMERCIAL NATIONS, whose common boast it is

"That Chatham's language is their mother tongue."

HENRY T. CHEEVER.

New York, January, 1851.

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